

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐM: Oforesuo Bosome da a ɛto so 19, wɔ afe 2013
(Summary of Friday sermon – 19th April 2013 – Ashanti Twi Translation)

MUSLIMFOƆ NOKORE ABƆDIN NE WƆN ASEDEƐ.

“O! mo nkurofoɔ a moagye adie! Monsuro Allah sɛdeɛ ɛfata sɛwɔsuro No; na momma owuo mmɛto mo gyese abere a mo wɔ ahobraseɛ gyinabre mu” (3:103).

Saa Kur’aan kyefa yi kyerekyerɛ tebea a ogyidini mapa wɔ mu. Ogyidini a, ɔye Nyamesuro asedeɛ, saa ahiadeɛ yi tɔfa a Kur’aan no akae yen fa yen asedeɛ a yewɔ ma Nyame ne nnipa biara. Sɛ yebɛbɔ mmɔden na y’adi Nyame mmra so. Sɛ yebɛgye Nyankopɔn ne N’akomhyefoɔ nyinaa komhye adi na yebɛbɔ mmɔden de ayɔ adwuma. Ɛnnwie pɛyɔ sɛ obi bɛfre ne ho ogyidini wɔ abere a ɔbɛfre ne ho Muslimni. Ɛyekwannidisɔɔ a yɛfa so de di Nyame mmra so ne Ɔkomhyeni Kronkron (NNN) suban pa akyi. Obi a ɔdi saa nhyehyee wei nyinaa so no betumi afre ne ho ogyidini mapa.

Nkurofoɔ ana wɔwɔ som a ɛdi nkan baeɛ no yee asoɔdenfoɔ wɔ bere a wɔn anni mmra a yede maa wɔn no so, na sɛ yen nso annsuro Nyame na y’annye Nyame asedeɛ ne yen asodie a yede yen ho behye asotweɛ ase na Owuo abefa yen wɔ tebea a yen annye adepa. Ɛwɔ sɛ, ogyidini mapa biara suro Nyame na ɔhwɛ deɛ ɛbetumi ama no de anideɛ ama Nyame. Wei mpo no, sɛ ogyidini mapa behwere ewiase mu agyapadeɛ mpo a, mma no nnha no. Awofoɔ, namfoɔ, abusua, somm no mu nimdeefoɔ anaa kandifoɔ a aka no, nni ho kwan sɛ obi besi obi kwan sɛ ɔmma no nni Nyame mmra so. Obiara bebɔ ne ho aten wɔ Nyankopɔn anim. Nnye Abusuakuo anaa namfo kann anaa wɔn a wɔfre wɔn ho sunsum mu kandi foɔ no na wɔbetumi asoa obi adeso a anaa amanehunu.

Islam nokware ne sɛ, yebɛda Nyankopɔn nsenkyerene adi, na yeagyɛ Ɔkomhyeni Kronkron (NNN) nkyerekyerɛ pa no ato mu, sɛ yebɛbɔ yen ho ban mma nhyesoɔ anaa ɔhaw biara mmɛda so na y’aye Islam no wɔ bere a yete aseɛ wɔ honhom mu. Nyankopɔn aka sɛ, wɔn a wɔnni Nyamesuro no, Nyankopɔn nngye wɔn mpaee ne wɔn afɔrebɔ nto mu. Ɛno beyeɛbea a wɔn sɛɛ firi ba. Wɔ bere a Nyame beye atanfo no tanfo na Ɔsan beye ayɔnkofoɔ no yɔnkɔɔ wɔ wɔn a wɔde Nyankopɔn mmra no yɔ adwuma na wɔye biribiara sɛ ɛbeso Nyame ani. Deɛ wɔye deɛ Nyame ani besɔno, Ɔhyira so ma wɔn. Muslimfoɔ a wɔda wɔnho so sɛ bere biara aowuo bɛfa wɔn no na wɔn ye Muslimfoɔ, wɔn na wɔn tiri aye yie.

Wɔ bere a y’atumi agye Ɔnokwarefoɔ ne ahobrasefoɔ ma Ɔkomhyeni Kronkron (NNN) adi no, ɛwɔ sɛ Ahmadiyyafoɔ nso bɔ mmɔden ye deɛ ɛbɛma Nyame ani asɔ na wɔsan bɔ kuro no ho ban. Wei ne asodie kɛsɛɛ a ɛda yen so na yenbɔ mmɔden sɛ yede beye adwuma. Hadhrat Khalifatul Masih aka sɛ, sɛdeɛ ne nkasaɛ ho hia no, deɛ ɔkasa fa ho biara no kɔ ma Muslimfoɔ dodɔɔ no nyinaa, ɛno nti na ɔbɔɔ Muslimfoɔ kandifoɔ/nimdeefoɔ no neyee anaa suban kane no. Muslimfoɔ dodɔɔ no a na wɔhwɛ MTA wɔ bere a wɔtie Jama’at Ahmadiyya no nkyerekyerɛ pa no. Hadhrat Khalifatul Masih nsa aka nkratea firi nnipa kuo a wɔnni Jama’at no ho nimdeɛ. Krataa no baako ka sɛ, bere a ɔtie Hadhrat Khalifatul Masih

kasana ɔhwe tebea a awiaseno nyinaa wɔ mu no, na saa nnipa no gyedi sɛ Hadhrat Mirza Ghulam Ahmad yɛ ɔnokwarefo.

Ɔmaa yen tirinkwa ne di yie,na mmom ɔkaa sɛ, ɔnni tumi ne ahooɔden a ɔne Jama'at no beɔi nkitaho na Maulwisno ahunu. Wei ho nti, yehunu no sɛ ɔyɛ ahufɔɔ nanso enti ɔnntumi mmeka Jama'at no ho. Obi a ɔnyɛ Ahmadiyyani nso kaa sɛ, ɛwɔ sɛ yesuro Nyankopɔn asotwe sɛ ɛkɔba sɛ Jama'at yi yɛ nokware ampara a. Hadhrat Khalifatul Masih kaa sɛ saa nkurofɔɔ yi nkae sɛ Nyankopɔn hyɛ yen sɛ yen suro No.Ahmadiyya Jama'at no yɛ nokware somm, n'adansedie a yehunu no wɔ mfie '124' no so. Dee etee ne sɛ Aban ahooɔɔ nhyehyeeɛ a wɔde agu kwan so a wɔde yɛ fa amanehunu mu no. Wɔn a wɔfre wɔn ho Maulwi akɔhwifɔɔ no a, wɔn di kuo anim ma wɔn yɛ bɔne no. Sɛe, san kum yen, san hyehye Ahmadiyyafɔɔ fie, san yi wɔn adi firi wɔn nwuma mu, san si mmɔfra no ano kwan wɔ wɔn adesua mu. Nnyɛ sɛ Ahmadiyyafɔɔ gyidie si pi nko,na mmom wɔn ayɛ krado wɔ afrebo kɛsɛɛ biara. Wei ne adanseɛ a ɛsombo wɔ Ahmadiyya nokware no ho. Yeyi wei firi ho a, Jama'at no retu mɔn firi sɛ Nyankopɔn yɛ "Ahobanbɔni kan na Ɔsan yɛ Ɔboafɔɔ kan".

Kuo a wɔn ate wɔ Islam din mu a wɔn dwumadie ne sɛ wɔ kobasabasa de awudie ba no (Jihad) nnyɛ hwee na mmom wɔde basabasayɔ ba Islam mu. Nyankopɔn aka sɛ Ɔde nkonim ma dee ɔreko na ɔbre wɔ Nyame akwan so. Kwan biara so no, nkonim ben na awudifɔɔ yi anya? Muslimfɔɔ rekum wɔn nuanom Muslimfɔɔ. Ɛnam wei so nti no, wɔn renya akodeɛ firi ebinom ho. Wɔ Syria man mu no, kuo ahooɔɔ ko tia wɔnho na wɔsan de adesreɔdeɛ ama nkuro a wɔn nnyɛ Arabfɔɔ no sɛ wɔn mmooa wɔn akodeɛ sɛdeɛ ɛbeyɛ a wɔde betu aban afiri so.Muslim atuatefɔɔ no ne Muslim aban no de akodeɛ yi reko tia wɔn ho. Wɔn nyinaa nni Nyamesuro. Wei ne nkurofɔɔ a wɔn ayi wɔn ho afiri Nyamesom mu.

Na Emir Timur, Muslimfɔɔ hene anaa kandini wɔ mfie 1336-1406 a ɔhyɛ aseɛ wɔ ahobraseɛ mu dii Ɔman kɛsɛɛ so. Ɔkaa sɛ dabiara ɔbehye ntɔkwa anaase akoo ase no, ɔhwe sɛ Muslimfɔɔ ahenfo no de wɔn akyidifɔɔ no asɛdeɛ ma wɔn anaa. Sɛ wɔn gyidie mu yɛ den anaa, sɛ ɔhunu sɛ saa tebea yi nte saa a, ɔka saa kyere ahenfo yi na ɔsan yɔ nhyehyeeɛ wɔ kuro no mu a ɛgyina Islam mmra so.Ɔkaa sɛ, ne nkonimdie no nyinaa no firi Nyankopɔn mmooa. Na Emir Timur nhyehyeeɛ pii no gyina pɛpɛpɛyɔ ɛno nti na ɔdii nkonim no. Ɛwom sɛ ɔdii awu deɛ anaase yehunu no sɛ na ɔno ne deɛ ɔdi mu sene ahenfo a na wɔwɔ n'abere so no. Ɔregye ne mfomsoɔ ato mu no, ɔkaa sɛ, na n'ahenie no gyina pɛpɛpɛyɔ so. Nyansa ne ahokeka na afei ɔhwɛɛ ne manfɔɔ ne nkurofɔɔ a ɔdii wɔn so nkonim no na wei nyinaa yɛ 'ɔha nkyekyɛmu du ne nkyekyɛmu nkono' ne nkonimdie na 'du nkyekyɛmu baako a ɛyɛ ne neyeeɛ na ɔde sikan na ɛyɔ.

Ɛnne yi ahenfo no dwene deɛ ɛyɛ anaa abeboa wɔn nkoa ho na wɔsan dwene wɔn tumidie nkoa ho.Ɛsom no kandifɔɔ no ko tumi ho na ebinom nso ate atuate kuo ɛna woreboa wɔn. Wɔtete mmɔfra no bi asraafɔɔ nteteɛ wɔ adesua beaɛ (Madrassa) na afie wɔde wei nyinaa ako atia Muslimfɔɔ. Muslimni rehwe ne nua Muslimni mogya regu.Islam yɛ ɔsom a ɛyɛ ɔɔɔ ne asomdweɛ.Nkyere aseɛ a ɛkyere asomdweɛ ne ahobanbɔ a ɛyi ɔyaw firi nnipa so. Nne yi, nnipa kuo yi de basabasayɔ aba ama no aba sɛ, sɛ basabasayɔ anaa awudie bi ko so a yede ani bu anaa yesusu sɛ Muslimfɔɔ kuo a ɛwɔ awiase afaana nyinaaa na ɛyɔɔɔ.topaɛɛ a ɛtoo wɔ USA wɔ Boston ahenkuro mu no, akyire no akuo bi a wɔ ko tia Islam ne kankɔ ɛde

bae se eye Muslimfoɔ na edii saa dwuma no. Wɔn ambo akuo biara din nanso wɔsusu no wɔ bere wɔwɔ nyinasoɔ se eye Muslimfoɔ bi na adi saa awurkasem yi. Yeda Onyankopɔn asese saa akuo wei apo se wɔ ne suban bone biara nni akutahodie na saa kasapo wei beye ama yen.

Na enso wɔn nni Nyamesuro (Taqwa) biara. Wɔnom ekɔ so ka se ewɔ mu se wɔnom ene no nni nkutahodie biara, wɔnom gye to mu na wɔnom etae akyire. Edeɛ ben na wɔn nya se wɔnom kɔ wɔn a wɔnntumi mmɔ wɔn ho ban nosoɔ? Na ewɔefa foforo mu no wɔn eka se obiara nni ho a ɔɔ ɔkɔmhyeni Kronkron (NNN) no se deɛ wɔn yɔ no na efa foforo no so no wɔn daa suban a ene ne suban a edi mu no bo abira. Ampara se, obi ma ema deɛ obi do no ne so kakeraabi daa adi na ɔkɔmhyeni Kronkron (NNN) no kyere se emma ye mpira obi a ɔnnim biibi ho hwee, abɔfra, emmaa ne empanimfoɔ empo wɔ ekoo mu na Kuran no nso ka se ye mmɔ nkurofoɔ a wɔwɔ esom foforo no mma ho ban. Wɔn enkoara na wɔgye nkurofoɔ enkwa wɔ abere a ekoo nni ho na wɔn ma nnipa bebiree baabi twitwa. Koowaa krataa baako twere se, weinom nyinaa wɔ nsoano baako pe se ene wobekum Muslimfoɔ anaa Muslimfoɔ nyinaa. Ebinom kyere saa adwene wei efiri se Muslimfoɔ ekyere wɔn ekwan pa.

Wɔ Apueɛ ha, saa suban bone esi animono so na n'akyi ewɔ se obi tie na ɔtwe ne ho nanso wei ho anigyee atere ama Muslimfoɔ no aman no mu beye nkyemu aduaso (70%) a esi abere biara. Se eye Pakistan, Afghanistan, Libya, Algeria, Sudan anaase Somalia. Muslimfoɔ erekum Muslimfoɔ baabiara na wɔyɔ no wɔ esom edin mu. Se wɔreyɔ bone a enni kwan se wɔyɔ no wɔ esom edin mu na saa nnipa akumkum akumkum yi enni kwan se wɔfre no Jihad. Wɔ Muslimfoɔ aman a basabasayɔ nni ho no, pepɛpɛyɔ enni ho koraa, ahiafoɔ no erekoso ye ahiafoɔ paa na asikafoɔ no enso ɛreyɔ asikafoɔ paa. Wɔn a wɔnni animonyam, akunafoɔ ne wɔn a wɔn awofoɔ awu agya wɔn no, wɔaduane mienu wɔ Saudi Arabia a eye engo agyapadeɛ keɛɛ. Se wo hwe Islam din mu a yemma ɔbaa ho kwan se wɔnye adwuma nanso aban no nso nhwe wɔn sɔ wɔma wɔn biibi a enso wɔn ne wɔn abusuafoɔ. Abreko a, ahemfo no ahenfie no, wɔn afapem wɔde sika kɔkɔɔ na aye na enso wɔn nkurofoɔ no erebre. Wɔyi wei nyinaa wɔ **Television so.**

Awerehosem bebiree no resi wɔ Muslimfoɔ no aman afoforo nso so a aban no nnye pepɛpɛyɔ na wɔreda suban bone adi na ɔman mma no nso nnye wɔn asedeɛ na se wɔma wɔn kwan nso a wɔdaa suban bone adi. Wei nyinaa etwe yen firi Nyame suro ho. Yeka se Islam nkyerekyere no awie pɛyɔ, a eye saa, na wɔn eti ka se wɔn hia ɔkɔmhyeni, Messiah ne deɛ ɔde nsesaɛ biara beba. Ampara se Onyankopɔn ne Ne Kɔmhyeni (NNN) ahye ho bo se saa nnipa wei maeɛ no beba a wɔde sesa nnipa wɔ ewiase wei mu. Na ewiase no mu nnipa esu ka se Muslimfoɔ no eyera afiri wɔn nkyerekyere ho. Asɔredan wɔ ho nanso wɔde aye bea a wɔyɔ amanyɔsem. Ampara se Kur'aan Kronkron no wɔ ho nanso w'aye no se asiesiedeɛ na animdifoo no atwere ne nkyerekyeremu a ebɛdi aboa wɔn na ede nnipa bebiree ereko ekwan bone so. Eye mfomsoɔ soɔ se wobeka se eho nnhia se obiara beba efiri se ɔkɔmhyeni Kronkron (NNN) no aka se eho behia.

Eho hia se obi befiri Onyankopɔn ho aba na w'abe sesa nkrofoɔ no na w'ayi adwene bone a ewɔ Islam ho na wɔde ewiase nyinaa aba ɔkɔmhyeni Kronkron (NNN) no frankaa no ase. Abre a Onyakopɔn ne no Kɔmhyeni (NNN) no afre deɛ wobeba no ɔkɔmhyeni, hwan na ɔwɔ ho kwan se wɔkyere mu na wɔkum wɔnom a wɔdi no akyi no? Ewiase adi ho adanseɛ se

Ewo mu se Kur'aan Kronkron no w'abo ho ban nanso sedefe esom no si tee paa nso honhom ne muslimfoɔ no suban san ete hwe ase na yahwere Nyame suro. Muslimfoɔ no bebiree erebo won bra a enfa Onyankopon emmra ho. Ehia nipa wo saa gyinabre wei mu se wobe hunu Islam ho hia a ehia na wobe ma no atre wo Muslimfoɔ no mu, yen Ahmadiyyafoɔ ka se saa nipa wei Onyankopon na osomaa no wo dee Okomhyeni kaaee ho wo mfie apem ne aduanan a atwam no. Wo Onyankopon no adom mu no, wokyerere honhom mu agudee a eye ku'raan kronkron no ne nwoma mu na womaa papa ne bone anaase atorosem da adi pefee. Wokyerere se Islam edi mu kyen asom ahodoɔ a ewo ewiase nyinaa na wone na'tamfo di apinisie.

Onyini kyere ye na Onyankopon boa no na okoo ne kra akyi a ogyaa yen adee a ebetena ho daa ene anaamusidee (khilafat) asaase ewie mu nkutahodie anya a ebe koso aba atwa mu wo atorenkyem mu. Asaase woso, nsu yiri ateete a ewo muslimfoɔ so wo ewiase yi mu no nnye se ebe bue Pakistanfoɔ ani ne muslimfoɔ nkaee a aka no anaa? Asaase woso a esii nansa yi mu wo aman ahodoɔ pii so a Indonesia eka ho. Eho ehia se ye be dwene onyankopon ahyedee ho a ebe ba mu, eho hia se ye be sre bone fakye (Istigfar) kyen se ye be sua wonom wosee se woye esom no animdefoɔ no. Ewo se ye ma won hunu won atorosem. Won betumi ama yen mfatoho baako pe afiri Okomhyeni no suban mu a ene dee won ekyere no enne no ye pe? Ewo se Muslimfoɔ no dwene wonom ewuo ho na wonom hwe won asedee wo Onyankopon ne onipa asedee.

Bohye Messiah (ANN) no kasa faa wei ho: Anka me pe ne se, sedefe Muslimfoɔ no do saa ewiase wei kyen Onyankopon no na wonom wo won gyidie nyinaa wo mu no na wonom nsem eka ewiase wei ho no bebo mu kesee ama no abubu nketenkete bebiree. Na Nyankopon Kesyoo Wowo tumi nyinaa no behye won akoma mu ma na gyidie dua no beso aba wo won akoma mu. Enam dua a ewo ho saa abere yi, ennye edua ampaara ampaara efiri se woka fa edua pa no ho se "Ana wonnhunu sedefe Allah de asem papa ye mfatoho. **Ete se dua papa ne nhini no tintim na ne mman duru esoro. Eyi n'aduaba mmerere nyinaa enam n'Awurade tumi nti.**".(14;25-26) Onyankopon akyere edua a edi mu wo ha se eye gyidie mapa a ewo entini a eye den na ne man no nso duru osoro ahenman mu a eso aba abere biara wo n'Awurade no nhye so ne nhini no atintim kyere se gyidie no nyinasoo beye den ne nokore na eduru gyidie mapa mpempensoo na eso aba abere biara. Enni kwan se eye se adua a awoo dabiara da. Se etee biara, ka se, eye ne gyinabre ne sie sie? Nkurofoɔ bebiree ka se edeen nti na eho hia ma gyidie? Kwasea ben na eka se meyare nanso eho hia ben ehia se mode yaresafoɔ ba? Nsunswansoo ben na saa yare yi de beba? Seisei, Muslimfoɔ agye Islam ato mu nanso won nni gyinabre a wowo gyidie mapa a ebeba mu se sunsum mu kanea no ne gyidie ko a.

Wo ne tiatia mu no, saa nsem wei nti na wosomaa me. Enti mempepere woho se wobeka se me ye otorofoɔ. Enti suro Nyame na sre bone fakye efiri se anyansafoɔ no na esre bonefakye. Saa yadee wei ahyesodee eye hu paa na Onyankopon ayi akyere me efa ho se
Ampa ara se, Allah nnsesa nnipa bi tebea kopem se wobesesa dee ewo won

akomamu..(13;12) Wei ne Onyankopon Kokroko No asem na nome nka won a wowo adwene bone na wope se wosee Onyankopon Kokroko No adapa. Onyankopon Kokroko No ka se Nsesaee beba N'apedee mu se nsesaee ba akoma mu a. Ene se suor Nyankopon na suro N'asotwe.

Obiara nni ho a obegye ofoforo adeso. Ebinom nntumi nni nokore wo asendibea. Enee edeen na wobetumi ahwehwe no wo ewiase wei akyi a w'aka afa ho se Saada no na onipa bedwane afiri ne nua ho..(80;35)(Nkyeresee firi Malfuzat vol8 pp.261-262).

Bohye Messiah (ANN) no nso kaa se: "Hwe saa ara na obi a ose ogye Onyankopon ne Ne Komhyeni ne nwoma no di nanso onni ahyedee no so, bi te se asoreyo, akomkyen amantuo kronkron (Hajj), ahiafo ntoboa (Zakat), Nyamesuro (Taqwa) ne teneneyo na otwe ne ho firi ahyedee a efa ahotee ho na ekyere bone gyaee ne dee ekeka ho, saa nnipa no nfata se wofre no Muslimni. Saa ara nso na obi a onnye Bohye Messiah (ANN) no nni anaa onnim ne mu gyidie mfaso no, saa nnipa nonnhunu Islam yie na onnim nkomye botae. Yenntuminnfre no Mulsimni mapa ne obi a onnye Nyame ne Ne komhyeni nni. Sedee Otumfo Onyankopon nam Komhyeni Kronkron (NNN) no so ama ahyedee wo Kur'aan Kronkron no mu no, saa ara nso na w'aka odiadeni (Khalifa) a otwato no ho asem wo mu. Wofre won a wotia no no awudifo. Nsonsooe a eda Kur'aan Kronkron ne Hadith mu nsem ntem (a enye nsonsoe na emom Kur'aan no mu Nkyeremu) ara ne se, Kur'aan Kronkron no bo din Khalifa na Hadith no nso bo din Bohye Messiah. Muslimni papa ne obi a onnye Nipa a Kur'aan Kronkron no ahye ne ho nkom nni?(Nkyeresee firi Malfuzat vol8 pp.261-262).

Bohye Messiah (ANN) no atwere se: Oh! Agyimifo, deen namenfa ntoto moho! Mo gyinabre tese nkurofo bi a woho kyere won na nnipa papa bi adua nuaba ahodo atwa won fie ho ahyia na nsu-tene daede retene fa ase na ebo ban firi awia ho. Saa nnipa papa yi refre won a wrehye na woho rekyere won no na woni odwo. Na nuaba ne nsuo biara nni ho a wobetumi adi anom. Nanso saa nkurofo yi nnye sutie mma nnipa papa yi. Wei nti na Nyankopon se wode dom foforo bi beba a wobegye odo wo saa nnua yi ase na woadidi anom nsutene no bi. Wama nfatoho wo Kur'aan Kronkron no mu se, Dhui Qarnain hunu dom bi a na wrehye wo ohyew mu..... Na na saa oman yi mpe moa biara nfiri Dhui Qarnain ho, ne saa nti, woho kyeree won. Dhui Qarnain hyiaa dom foforo a wonom sree ne nkyen moa wo won atamfo so. Wosii ban maa won na wonom nyaa banbo wo wonatamfo so.

Menam Kur'aan Kronkron no nkomye yi so ka wo nokore mu se, me ne Dhui Qarnain no a wohyiaa oman biara no. Na won a wrehye wo ohyew mu no ne Muslimfo a wonnye me nni no. Akristofotes nkurofo a wote atekye ne esum mu na wompegya won ani nhwe awia. Na me dom ne won a wosii ban maa won no. Wonom ne won a wobenya banbo afiri won atamfo nsam. Ampaara se, saa kuo yi betena ase afe bo na obonsam ntumi nni so nkunim. Wonom nkyerekyere beye nam akyen nkrante na wobekoso adi nkunim wo esom nkaee nyinaa so kopem atemuda (Nkyeresee a afiri Brahin e Ahmadiyya Part V, Ruhani Khaza'in Vol. 21, pp. 313 – 315).

Bohye Messiah (ANN) no atwere bio se; Oh! Adasamma, mma mommu Nyankopon ne Ne nsenkyerene animtia na monsre Ne kyen bonefakye, na monye ahobrasee ma No. mower afiri won a wodii moanim kan no a woboo atoro no.... Se mowo suro bi a momesre Nyame Kese No nkyen sumabre. Monsore na mompam won a wotiamo no, ana wamma mo agyinasoo no a wode maa atiafoo no a adi moanim kan no? ana woansane nsenkyerene amma monkyen? Nti Onyankopon maa Bosome kyee awia na Awia nso kyee bosome no wo Ramadhan Bosome mu kyeree mo.... Oh! Adasamma, me fir Otumfoo Onyankopon ho na aba mo ho. Obi wo momu a osuro Onyankopon? Anaa mobewu wo nyeraee mu? Moboo po se abofoo. Deen na monya firii mu ka gyidie hweree ho? Muslimfoo mma, monuro Nyankopon. Monhunu sedee Onyankopon asi ahye me nsem no ma na Woye Bonefakyefoo ama me? Adeen nti na monye aso mma Onyankopon nsenkyerene na motia me? Se moye ateneneefoo a, monsakra tese nnipa a wagu n'anim ase na osuro n'awiee. Nyankopon do won a wosakra (Nkyereasewe a afiri Hujjatullah, Ruhani Khaza'in Vol. 12, pp. 192 – 193).

Hadhrat Khalifatul Masih boo mpaee se, Onyame mue Muslimfoo akoma na wonte Onyankopon ahyedee no ase na wonya ntwitwa gyee nfiri ohaw a wrehunu wo saa mere yi mu no ho. Wonte Nyame abufuhyew ase na wonte woho nfiri awurukasem ho. Onyankopon moa yen na yenya Taqwa na yenni yen nsem so na yentwe wiase nfiri osese ho daa.

Bio, Hadhrat Khalifatul Masih de too dua se, obeyo Janaza ama yenuanom mienu bi a Nyame atwe won nkwa. Chuadhry Mahfooz ur Rahman sahib a ofirii mu wo Oforisuo bosome da a eto so nsia. Onyaa mfie aduokron miensa. Ne ba panin ne yen sadr Ansurullah. Qaisera Begum sahiba nso firii mu wo Oforisuo bosome da a eto so du-miensa mu. Onyaa nfie aduon. Na n'ase ne Khalifa a otoso mienu. Na oye gyidini mapa nan a odo Khilafat yie. Oboaa ahiafoo ne won na woho kyere won. Nyankopon nkrn won gyinabre ma yen.

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