

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐMKA: Ɔpɛpɛn Bosome 3, wɔ afe 2014 mu
(Summary of Friday sermon – 3rd January 2013 – Ashanti Twi Translation)

**AHMADIYYA SOM NO MPUNTUO WƆ AFE MPEM MMIENU NE DU
MMIENSA WƆ SIKAFREB NE WAQFE JADID.**

Huzuur kenkanee suratul fatiha wieee no, ɔkaa se edi kan, ɔpɛse ɔkakyere Ahmadiyyafoɔ a wɔwɔ ewiase afanan nyinaa mu se, Nyankopɔn nhyira saa afe yi. Manya nkratoɔ ne mpaebɔ ahodoɔ afiri nkorɔfoɔ ho ene Ahmadiyya nkorabata no bi ho. Mema wɔnom nyinaa afenhyia pa na mesre Allah se Ɔma saa afe yi nye papa nkyen afe dada no, Onyankopɔn nam N’adom so nhyira wɔnom nyinaa.

Ɛsese wei ye Ahmadiyyani biara mpaebɔ, na mmom se yebema afenhyiapa keke no mfa mfasoɔ biara mma, eye wiasefoɔ no na wɔma afenhyia keke wɔ abere a wɔnom mmɔ mpaee se Allah de Ne nhyira ne N’adom bedom wɔn. Se yeammɔ mpaee na yeansre Nyankopɔn ho adom a, na se yeansa saa ahooɔn soronko no a Ɔde adom yen no annyɛ adwuma a, ye renya mfasoɔ biara nfiri ho. Wei nwie pɛyɔ se yebesore anadwo da suom wɔ afe n’ahyasee na yeaye asore keke. Ɛwɔse wei ye yen daadaa asedee na ye de to yen adwene so se, yere ye sedee ebeye a, yebanya Onyankopɔn nkyen anigye.

Nna mmieniu akyi ni na yehyee afe foforo yi ase, obiara ama ne yonko afenhyiapa nti yesre se Allah behwie n’adom no agu obiara so. Obiara nya saa atenka no wɔ ne mu na se entesaa a yesre Allah se Ɔbema obiara anya saa atenka yi wɔ ne mu. Wei nso boa yen ma yekae adom dada a Allah de aye yen adom no, adom ahodoɔ a ɔnam N’adom so de maa yen. Saa adwene yi ma yekɔ N’anim kɔ da No ase, na se yebeye ahobrasee de ama Allah no ne botae nti a Ɔbɔɔ adasamma.

Se yehwe afe a etwaa mu no a, yehu no se yeho kyeree yen kakra dee nanso se yehwe afe 2013 no mu a, yehunu se, nsakraee ne adom soronko baae, nti se yepese yekɔso nya Allah N’adom ne Ne nhyira a, Ɛwɔse yekɔso ye ahobrasee, adwumaden ne asoreye kese paa. Se yeɔ wei a, enee yebetumi anya anidasoɔ wɔ Allah n’adom mu.

Wei ne nokore paa dema wɔn a wɔde nwuma ahodoɔ ahyehye wɔnom nsa ene afoforo wɔ jamaat no mu. Ɛwɔse wɔde wei to wɔn adwene so se, gyese ye ye ahobrasee, adwumaden ne mpaee kese paa ansana y’atumi anya Nyankopɔn N’adom. Nipa binom ani gye esan se, wɔnom anya dibere wɔ jamaat no mu. Eni kwan se wɔdwene saa dibre a wɔde ahye wɔn nsa no ho, na mmom Ɛwɔse wɔdwene ɔkwan a wɔbetumi ayɔ adwuma no ama asɔ Onyankopɔn ani. “Fa akwanya no a woanya no se Nyankopɔn adom”. Sei na Ɛwɔse obi biara a wanya saa akwanya yi biara edwene. Akesesem, ahantan ne adwene bi te se medi mu kyen asomasi anaa ɔbentenn nnye adwen papa koraa a Ɛwɔse eba wɔnom adwene mu. Wɔnom a wonya saa adwen wei no, wɔnom nnya nhyira kese biara wɔ wɔn nnwuma mu.

Allah moa wɔnom a wɔde nwuma ahyehye wɔn nsa no na wontumi nyɔ ahobrasee, nokoredei ne mmɔdenmɔfoɔ nkyen kanee no. Na se eba no saa a, wɔnom beye “sultaanan naseeraa” – moa fapem – de ma Khalifa no nso, na asɔremma nkae no nso benya anigye wɔ jamaat nwuma no mu akyen wiase nwuma ahodoɔ no nso. Na wei beboa yen ama yeahunu Nyankopɔn N’adom no abere nyinaa. Sedee Ahmadiyyani biara nim no, eye yen asedee se yebɔ Bɔhye Mesai no nsem pa no ho dawuro. Ɛwɔse yeka Muslimfoɔ nkae no nyinaa bɔ mu. Ɛwɔse yema wɔnom besom Nyankopɔn, Nyankopɔn adom ara, yere tumi adi saa dwumadie yi. Asɔredan sie, Asɔfoɔ ntete, krataa twere, Nyamesem ka ne dee ekeka ho no, yere di ho dwuma.

Sedee m’aka no, botae nti a Ɔbɔɔ onipa no ene se, yebesom Ɔno nkoa. Na se yebetumi ayɔ saa asedee yi, Ɛwɔse yesisi asɔredan ene mmea ahodoɔ a yebetumi ayɔ asore no. Adom a Onyankopɔn de ye yen adom kanee no bi ne se, yetumi sisii asɔredan bebree wɔ mmea bebree bi te se ‘Europe’ man mu, Australia, Abibiman mu, ene India nso na me pe se me kasa fa wei nso ho.

Wɔ afe 2013 mu no, Onyankopɔn yɛ yɛn adom maa yetumi si asɔredan ɔha ene aduasa-nsia (136). Ɛna India mmea nketewa bi nso wɔde nnua asisi asɔredan beye aduonu-mienu wɔ ho (22). Yeyɔ wei sedee ebeyɔ a yebetumi abɔ Bɔhye Messiah (ANN) nsem no ho dawuro. Saa bere yi dee, asɔredan beye aduanan-nan (44) na wɔguso resi wɔ Africa. Ɛna wɔguso resi bi nso wɔ aman afoforɔ bi nso so. Saa nso na wɔresi asɔrefie nso. Wɔasi Jama'at asoeee (Mission) beye ɔha ene aduonu baako (121) a, emu enum wɔ India ɛna emu aduɔson-son (77) wɔ Abibman mu. Nti wei ne mmea atitiri mienu yi, India ye Oman a eso paa, ɛna Abibinam no nso te saa.

Afei sedee m'aka no, y'adwuma ne se yebeka nsempa no. Na Onyame adom ara kwa, Asɔfoɔ no robɔ wɔnho mɔden wɔ saa adwuma yi ho. Nipa ɔpepe na wɔate yɛn dawubɔ yi bere a mekɔ nsrahwe wɔ aman ahodɔ so no. Asɔfoɔ no nso rebɔ wɔnom ho mɔden na Allah behyira wɔn nwuma no daa. Mesan nso buee asɔrdan mienu wɔ saa akwantuo yi mu.

Saa nsem wei nyinaa sisi enam Nyankopɔn N'adom nti na wei ne bɔhhye a ɔde ahye Anohoba Mesia no se "Mema wo nsem no aduru ewiase afanan nyinaa mu" enye obi na ɔre bema wei aye edwuma. Enti ewɔse Ahmadiyyani biara kae hunu se yɛn no, yɛn mpe biribiara mfiri wiase ni biara ho anaase yɛn reɔe moa firi obiara ho de ma wei. Yede yɛnhoi nyinara to Nyankopɔn so, dee Okron no, Ono ne y'adamfo, ye banbɔfoɔ ne ɔboafɔ na Ono ne nea Ore kyerekyere yɛn saa dwumadie nwanwaso yi a efa jamaat no mpuntuo ho.

Saa mpuntuo yi a ere kɔso wɔ Abibiman mu no ama ehoo ne ɔhaw keseɛ paa na abetɔ wɔn a wɔfere wɔn ho se Muslimfoɔ akandifoɔ akronkron no. Wɔnom ani nnye se wiase no ere nya nkabomu wɔ Nyankopɔn ne Ne kɔmhyeni no frankaa ase. Wɔnom haw titiriw paa ne se, nipa wei nyinaa ere beye Muslimfoɔ kronkron enam Jama'at Ahmadiyya nhyehyee ho. Wɔnom ahunu se, Muslimfoɔ no ere nya Islam krogɛe no a etwe wɔnom firi wɔn nkyerekyere no a eye ɔhaw, ateeteɛ ne ɔsee mkyerekyere no. Na wei ne eye wɔn yaw yie paa.

Yɛn sɔfo bi a ɔwɔ Togo no kaa se, wɔ n'nsrahwe wɔ Ayagupe wɔ kuro no mu no, wɔn a wɔaba esom no mu foforo no kakyereɛ no se, nna kakra a etwam kro no, Muslimfoɔ kuo bi baa yɛn nkyɛn na wɔnom maa yɛn nnuane ne anonomdee na wɔkakyereɛ yɛn se, yeto nsaa fre mo se, mo mra megye Islam ntum. Ahmadiyyafoɔ foforo yi bisaa wɔn se, mo re to nsa afre yɛn se yɛn mra megye Islam, ntomu ana se mo de yɛn ere wura ketaasehye mu sedee ebeyɛ a yebegye Islam som no atom? enye adeɛ a yebeyɛ wei da efirise Ahmadiyyafoɔ no de Islam nkerekyere no ato yɛn anim na yeagyɛ adi dada a mpo wɔnom annfa y'anwura ketaasehye mu wɔ kwan biara so na seesei dee wɔnom rekyerekyere yɛn esom yi ahoɔfe nso.

Wɔnom re kyerekyere yɛn ma asoreye, kuran akenkan, enti mo nfa mo nnɔoma no nkɔ, yɛnpe saa Islam no a mode bekerekyere yɛn no. yebegye ɔkɔmhyeni no Islam no a Ahmadiyyafoɔ no re kyerekyere no. Wei akyi no, wɔnom asan nso asi asɔredan a wɔde ato wɔn gyidie mu. Saa ara na ɔsɔfo no a ɔwɔ Niger no nso twere se, wɔ Berfonni kuro no mu no, kro ketewa bi wɔ ho a yefre no Botoro a abere ɔkɔ kaa Nyamesem no, akura bi asefoɔ no nyinaa gyee asem noo too mu, na wɔnom bekaa Jamaat no ho. Wɔnom hyee aseɛ de yassarnal kuran no kyereɛ nkwadaa no maa wɔnom hyee aseɛ kenkanee kuran kronkron no na wɔnom hyee Tarbiyyat ase ma wɔnom de yɛe edwuma. Abere a saa asem yi duruu Wahabi Mullah a ɔwɔ ho no, ɔne n'akyidifoɔ no baa ho beyee nkyerekyere se, Ahmadiyyafoɔ no ye Kafirfoɔ (wɔn a wɔnnye agyidifoɔ) nti monpo wɔnom nkyerekyere no na yebesɛ asɔredan ama mo. Ohene a ɔwɔ kuro no mu ho no ka kyereɛ wɔnom se "hwe! me ye Muslimni a wɔwoo me too Muslimfoɔ mu nanso menkwa mu no, menhuu abaayewa a w'akenkan kuran anaase w'aka esom no ho asem da nanso wei ne Jamaat Ahmadiyya ho mfasoɔ a wɔnom de abre yɛn a me mma nketenkete no mpo kenkan kuran ne mpaebɔ ne hadith, enti ene dee, me de mo ho bekye mo na mmom se monnim na se mo beka saa nsem yi biom a, enee mema me mmranteɛ no a wɔnom wɔ kuro yi mu ha ne mo adi no nyononyonoonyono. Wɔnom tee wei ara pe no, sedee yɛnim Mullahfoɔ no se wɔsuro adeɛ no, wɔnom tenaa wɔnom lore mu na wɔnom dwaneɛ.

Yɛn sɔfo a ɔno nso firi Burkina Faso twere se, Jamaat bi wɔ Banfora a yefere wɔn Niyakara. Eho no, yewɔ nkorɔfoɔ 210 ewɔ ekurase ho a wɔnom wɔ jamaat no mu enam afe wei baiat no mu. Abusuafoɔ mmien bi wɔ ho a wɔnom de wɔnho abɔ Ansardeen kuo no ho. Wɔnom hyia yɛn nkorɔfoɔ yi mmere kɔ

mmerɛ a na wɔnom pɛ sɛ wɔde wɔn kɔ wɔn kuo no mu, nanso Ahmadiyyafɔɔ annfa wɔn adwen amma wɔnom. Wɔkakyereɛ ɔsɔfo no sɛ, wɔteetee wɔnom sedee ebeye a wɔbɛgye wɔn atum nanso enam adeɛ wɔnom asua enam Tabligh nkyerɛkyere no nti no, wɔnom ato wɔn gyidie mu na wɔnom mso aye adwene sɛ, wɔnom nnkɔ sum mu bio, na seesei nso wɔnom etua wɔn chanda abere biara. Saa ara nso na esii wɔ Benin kuro ketewa bi a yefere no Jaroomayday. Eho no, obi a yefre no Karim enam baiat so wuraa jamaat no mu. Bosome mmieniu de kɔ mmiensa akyi no, ogyae jamaat no enam Maulvifɔɔ bi nkyerɛkyere nti, ɔkyerɛkyerɛni a ɔwɔ saa jamaat no mu no de saa asemn yi too Ameer Sahib anim. Na Ameer Sahib a ɔwɔ Benin ho no ka kyereɛ ɔkyerɛkyerɛni no sɛ, mma no nnha no koraa na ɔnkae sɛ Nyankopɔn aka akyere Anohoba Mesia no sɛ, “sɛ onipa baako mpo gyaa wo a, Me de jamaat na ebɛhye wo anan”.

Saa da noaa no, Ameer ne saa ɔkyerɛkyerɛni yi kɔɔ kuro bi a wɔfre no Akonope sɛ wɔnom ere kɔka Nyamesem akyere kurom ho hene no, na ɔhene yi tiee na ɔbeyee Ahmadiyyani enam Nyankopɔn adom mu nti. Saa nhyiamu yi ase no, nkorɔfɔɔ mienu bi baaɛ a na wɔnom firi Waga na wɔnom nso too nsa fereɛ Ameer Sahib ne saa ɔkyerɛkyere ni no ma wɔnom saa kɔ kaa Nyamesem wɔ ho na nipa 32 na wɔgyee wɔn asem yi too mu enti wɔnyaa Jamaat foforo wɔ kuro no nso mu. Na saa abrantee no a ɔka nsem fi de faa Ahmadiyya ho no, ekɔ baa no sɛ, ne ho aba asem ama apolisifɔɔ no ere hyehye no na eno ama n’adwane afiri kro no mu ho.

Ɔsɔfo panin a ɔno nso ehwe Nigeria so no nso twere sɛ, mantam bi wɔ Cameroon a wɔfre no Fouban a obiara nim sɛ Muslimfɔɔ agye ho afa. Wɔnom yee wɔn Khilafat Jalsa a edi kan. Saa kro wei mu no, Nyame adom nti no, nipa dodoo no ara na agye kuo no atum. Na wɔn hene, Imam ne n’abediakyire nyinaa gye too mu mfie mmiensa akyi nie. Na nkorɔfɔɔ no bi kɔɔ sɛ wɔnom erekɔhwehwe ɔkyerɛkyerɛni no a wɔama Ahmadiyya atere wɔ kro no mu saa abere yin a afei na wɔnom ate saa asem yi. Wɔnom druu ho no, ne yere no maa wonyaa no ntee sɛ, ɔkyerɛkyerɛni yi atukwan, wɔnom tee wei ara pɛ na wɔnom de wɔn ani kyereɛ asɔredan kesee a ewɔ kro no mu, na Nyankopɔn adom nti na saa asɔredan yi ye Ahamdiyyafɔɔ asɔredan. Wɔnom ka kyereɛ Imam panin a ɔwɔ asɔredan no mu sɛ, wɔnom pɛ sɛ wɔ ka nokore sem a ewɔ Ahmadiyyafɔɔ ho kyere wɔn, ehɔ ara na Imam panin yi kakyereɛ wɔnom sɛ, semope sɛ moka biri de fa Ahmadiyyafɔɔ ho de a, enee me re ka akyere mo sɛ, mogyina Ahmadiyyafɔɔ asɔredan mu a Nyankopɔn adom nti yenyinaa yeye Ahmadiyyafɔɔ nti yesre mo sɛ mo nfiri ha nkɔ, wɔnom san nso maa apoliifɔɔ aso tee eno nti saa nkorɔfɔɔ yi dwane firii kro no mu ho. Ne seso bi wɔ South Africa man mu no, Pakistan Maulvifɔɔ ahyia abom wɔ ho, ebi nso fri Saudi Arabia ne India ne temanmufɔɔ no bi a wɔnom de dwumadie bi ato ho de tia Ahmadiyyafɔɔ nkyerɛkyere. Wɔnom ne Muslimfɔɔ no wɔka mmrahwe bedwamu no na aka abom. Saa asem yei ara nso na asi wɔ Seirra Leonne. ehɔ nso, Mulahfɔɔ a awɔnom fri Pakistan, Egypt ena Seirra Leonne temanmufɔɔ no ankasa a wɔasuadeɛ wɔ Saudi Arabia a eye Arabiafɔɔ wei ara na erebo wɔn ho ka na wɔnom sɛ, ewiem hyen bi ara a ebɛ ba ho no, ebi wom a ɔasuadeɛ awie, wɔnom de wɔn kɔ nkuraseɛ na wɔakɔ kasa de atia Ahmadiyyafɔɔ ne Shiafɔɔ. Sɛ wɔnom bekyerɛkyere wɔn nkyerɛkyere no dee, wɔnom de ɔsee ne ateetee na ede kyerekyere. Seesei dee, wɔnom ate kuo bi a yefre wɔn Africa Arab Summit a wɔnom dwumadie paa ne sɛ wɔde sukuu ne mpuntuo ba Abibiman ne titiriw Seirra Leonne man mu. Wɔnom asan nso atintim no nkrataa mu sɛ, wɔnom beye sei ne saa ne dee ekeka ho, nanso da biara da no. sedee etae sisi no, sɛwɔnom de adesredɛɛ to dwa sɛ wɔnom ere pɛ sika de amema a. eno no, sika emma ana mpo sɛ eba a, wɔnom de wasa wɔn sere mu a biribi papa biara nfirmu mma.

Kwan biara so no, jamaat no ere kɔ so tu mpon, na Nyankopɔn nso de N’adom no kɔ so gu yen so, y’atiafɔɔ no nso re kɔso retia yen dee nanso na wɔnom bekɔso nso. Enye yen ateetee koraa na eni sɛ yema no ye yen ateetee nso efirise, awieye no, wɔnom behwe ase na wɔnom ere nnuru babiara. Na mmom dee ewɔse ye dwene ho ne sɛ, daakye bi no, y’ebenya Nyankopɔn ho adom nso, na sɛ yebesi atiafɔɔ no kwan no, ewɔse yenya gyidie ntunpon wɔ Nyankopɔn mu na yebɔ yen ho mmɔden de sen daa sɛ yebehye Anohoba Mesia no bohye no ma na yede y’adwene beto asɔreye mu paa de sen daa. Eno nti, yenfa mpaebɔ nhyhe afe foforo yi mu, yema y’adwene nkɔ Duruud ne Istighfar akenkan so paa sɛ, Nyankopɔn no a Ɔkron no de N’adom begu yenso dabiara na Ɔbekɔso de Ne mmɔbrɔhu no akɔso atere ama yen na Ɔdane y’atanfɔɔ no nhyehhyee biara

de tia wɔn ankasa ho. Yesre no se, Onpepa atiafoɔ no nhyehyee no nfiri ho na yesan nso sre no se, Onfa N'adom no ngu yen so abre nyinaa.

Anohoba Mesia (ANN) no aka se: Nyankopɔn de adom kесеe paa na ahye mpaebɔ mu. Nyankopɔn ayi akyere me wɔ yikyere bebree mu se, dee ebese biara betumi asi enam mpaebɔ mu. Y'ahobanbodee ne mpaebɔ nkoa, me nni ahobanbodee biara gyese mpaebɔ nti wei ahobanbɔ a ewɔ se yenso y'anya. Nyankopɔn moa yen na yentumi nfa ahobanbodee yi nye edwuma.

Nne ye Efiada asɔre a edi kan wɔ Opepɔn Bosome no mu na sedee ye ye no daa no, yede afe foforo yi Waqfe jaded beto dwa ena afei nso Nyankopɔn adom a Ode guu yen so wɔ afe a etwaamu no wɔ waqfe Jadid so. M'adikan abobɔ ebi dee, yede waqfe jaded dodoɔ no a boa Abibiman na wei ne adom a aNyankopɔn de adom yen se, Chanda no aboa yen ma y'asisi nsoredan bebree ena yesan nso de Tabligh ne afoforo no ye edwuma. Na meka nsem kakra afa wei ho.

Sedee yenim no dada no, na waqfe jadid ye eduma wɔ Pakistan nkoa na Hazrat Khalifatul Masih V abere so na wɔmaa no tereɛ wɔ wiase afanan nyinaa mu sedee ebeye a Jamaat no dwumadie beko so wɔ India ne Abibiman mu. Se m'aka no dada no, wɔ India ne Abibiman mu no, dwumadie kесеe paa na akɔso fa asoredan ne asorefie sie ho. Wei nyinaa akyi no, T abligh nso reko so paa a mpo akra kronkron be apem agye Ahmadiyya kuo no atum a nyankopɔn no a Okron no ahyira so. Adwenedwen mu naa biara nni mu no, Ahmadiyyafoɔ a wɔnom saa aman yi mu no rebɔ afɔreɛ kесеe paa, obiara ere ye n'afamu dee sedee obetumi biara, nanso enam se dee wɔnom de beboa no nni ho no, wɔnom ntumi mmɔ afɔreɛ kесеe paa a ebetumi aso wɔn ntotoe no. Wei nti na waqf e jaded no a asikafoɔ no tua no, yede bebree no ara na eko India ne Abibiman mu, nanso sedee m'adikan aka no, wɔnom nso ere bo afɔreɛ kесеe yie paa.

Yen sofo bi nso a Ofiri Guinea Konakry twere se, Ahmadiyya ni barima bi twere se, y'ahye ne da a wɔnom de beye ayeforo na sika nso a ode beye ntotoe no, ebi nni ho na baabi a wode wɔn ani beto biara nso no, wɔn tri nye yie, saa mmere yi mu ara no, na adesredee abe todwa fa waqf e jaded ho, enti abrantee yi de sika karaa bia na wɔnom wɔ da ho no kobɔ saa anohoba yi. Na abre a ne mpena yi tee pe na obaa ne'nyen no, akasaa yayaaya se ade nti na wɔn sika kakra a eda ho no, ode atua Chanda. Na abarimma yi kakyerɛ sofo se, akakyerɛ no se, me ye barima a me wɔ gyidie na me san so gye Nyakopɔn di paa enti nhia se ne bo befu, Nyankopɔn no ankasa beye ntotoe no ama yen efirise sika a wode boa Nyankopɔn edwuma no, sika twetwiridie a na orepe no, mmre tenten mu no, yetua maa no na abre a ode saa sika no baa fie no, amanfoɔ ho dwiree wɔn. Anwanwa kwan so a Nyankopɔn de N'adom agu ne so ntemtem so.

Esan so ye nwanwa paa wɔ kwan a amanfoɔ fa so bo afɔreɛ. Yen sofo a owɔ Benin no nso twere se, afe no ahyasee wɔ mantan bi a wofre no Contonou, nsuo tɔɔe paa wɔ Atlantic mantam no mu a nkorɔfoɔ no nnuabae nyinaa seɛe na asem no beyee se ekom asi Amanfoɔ annya hwee koraa se wɔnom de betua Chanda, na nkorɔfoɔ no ne hwee koraa, mpo dee wɔnom bedie. Na kwan wei so no, wɔnom twere bereɛ me se wɔnom ere pe mpaebɔ: Nnipa bi de too dwa wɔ Jama'at no mu se, se yetua Chanda efiri yen kua no ho nti no, seesei a yen nuabae wɔ baabi soronko a yebetɔn de atua Chanda no. ENti wɔnom yɔɔ yei na Nyankopɔn, dee Okron no hyira saa dwumadie yi so a wɔnom tuua 11,800 Francs de yee Chanda.

Ne se so no, maame bi a owɔ Gambia ka se, abere nniupa no ba fie ho begye Chanda no, owuraa efie no mu toatoaso se obegye Chanda afiri akwadaa biara ho. Wɔnom nso hunuu wei no, ne nma so nso wura dan no mu yie dee wɔnom wɔ nyinaa se wɔnom mpese wɔn nhyira bebɔ wɔn. Enti wei ne seneɛ Nyankopɔn no a Okron no de Chanda tua ho mfasoɔ ahye nkwadaa no akoma mu. Maame bi nso, Gambia a na ore ko to samina abesi w'nnoma na ore ko no na onyaa no ntee se, yerepe n'ahoden betumi biara. Enti saa maame yi de ne sika no tuua Chanda no wɔ abere a onyaa gyidie se, Nyankopɔn beye kwan foforo bi ama n'anya sika no. Na ampaniampaa, a kakra akyi wo, ahohoɔ bi baa wɔnfie na wɔnom de samina adaka baako maa wɔn se akyedee.

Ne seso wɔ Benin man mu no, Maame bi a oye papa dwumadie bebree wɔ kokaa mu ode ne ho nso hye esom no dwumadie bebree mu na watua ne Chanda dada wɔ sika kесеe mu no, Abere a afe no ko awieye no, abere yebisaa no no, ohyee aseɛ kaan Nyankopɔn adom a ode ama no no na osan nso ka 100,000 francs foforo de yee Chanda. Na abere a wɔnom kaase wɔnom ere twen Chanda afiri ne ba baa bi ho no, osan

nso tuaa 30,000 francs de maa no. Enti wei no, yehunu wse, yewo nkorofoo bi wo ho a, se wo kae wonom fa Chanda ho a, wonom de won apede to ho na wonom ye dwumadie yi wo kwan soronko so. Ne nso bi no, yen sofo a ofiri Tanzani no nso twere se, abere okae won a wontuua Chanda no, wo de won apede nyinaa too nkyen na whye ase tuua Chanda no.

Ameer a wo Mali no nso twere se, ye kyerekyere ni Abdul Qadir Sahib de Chanda sre too dwa na abere a orekyerekyere n' mfaso no, okaa se, nhyira bebre wo Chanda tua mu. Imam no a wo ho no tua na oye hiani paa nanso ba se onni sika mpo a ode beto dadeponko. Obisaa se, Chanda ahen na wohia? Kyerekyereni no kaa se, ahoden biara a Nyankopon de adom wo no tua no wo saa kwan no so na okyerekyere mu se dee wobetua biara no, enni se wo te so. Imam yi tuua 1,000 francs na ekaa se, se nhyira wo Chanda no mu dee a seisei, Nyankopon beboa no mpo enye dadeponko na mmom 'moto'.

Beye Bosome Nsia akyi no, saa Imam yi nyaa ahoden de too 'moto' na eno ekyi no, otuua chanda 65,000 Francs a nkanee no otuua 100 francs. Ne seso bi wo India kuro a yefre no Haryana mu no, Ahmadiyahni bi a na ne sika ntotoe (budget) ye 12,000 rupees, abere a yekaa Chanda tua ho mfaso kyere no ara pe na okaa se, me Bosome akatua ye 50,000 rupees enti ye sika ntotoe fa saa akatua yi ho. Na abrantee yin so hye ase tua faa ho.

Nnaadonii a ohe waqfe jaded so a wo India no twere se, obaa bi oye okyerekyere ni wo Jammu Kashmir, ne Chanda na eso paa wo ne mantam mu, ne dwumadie ne se, abere a wonom ere bebo anohoba, obisa se, edeen na Huzuur rehwehwe afiri yen ho afe yi, na wokakyere no a, dabiara no obo anohoba a eye soronko koraa na oye dee obetumi biara se ode akwanya biara so betua ne Chanda no ntem. Afe wei obo n' anohoba na otua (20,000) mpem aduonu rupees maa ne kunu a wawu no.

Opanin a ohye Waqfe Jadid Sahib san twere se nipa bi wo Aasmoor Jama'at, eye Khawaja Sahib, na abere biara a oko gye no Chanda (aforebo no) oka ne nkoso kyere no. Abere wei, oko ne ho no, oka kyere no se okyere ahbiafo pii kwan a yefa so di dwa na sesei dee omo ne ono si akan wo dwadie mu. Nanso okaase omo ne ono si akan wo dwadie mu, na mebo mpaee ma won se Nyame nhyira won nanso ope se omo no nsi akan wo Chanda (aforebo) ntua ye mu nso. Ose se ne dwadie nooma no ba dwaso a, enfa ho se nooma bo wo fom Nyame anka siesie ebo papa mu no.

Nti yewo nsem tese wei nnipa (mmaa ne mmarima) ka fa sika aforebo ho na eda adi pefee se won te Chanda aforebo no ho mfa so no ase. Wonon ntwem mmoa nnfiri afororo na wonon ankasa na orebo aforebo akese na orebo moden se wobe gyina wonon ankasa nanso sedee eda adi wo nsem yi mu na wei nyinaa nso kyere Ahmadiyahni ho hom a Koran Kronkron no a kyere ye na Anohoba Mesia no aka na kyerekyere mu wo ye wiase yi mu.

Anohoba Mesia no se: Wo wiase yi mu, nnipa do ahoyan sika yie paa. Wei nti na y' atwere wo nwoma mu se, se yetwere daaee a nipa yi n' ahrawa na ode ma obi a se okyere se eye ahoya/sika na ode ma. Wei nti nay aka se orehyehye Taqwa ne gyidie: Mo nsa nka teneneeyo da kopem se mobeyi dee modoo no bi ama (3:93); Efirise orekyere tema ne ahumoboro kyere nnipa, eye ahoya/sika sei ne se orekyere tema ne ahumoboo kyere nnipa ye gyidie kyefa bi ka ho na w' anyo saa gyidie ntumi nwie peyo. Kosi se nnipa de n' ade hia bebo aforee ebeye den na obi anya ne ho nfaso? Se woho beba mfaso ama obi ohia se ode w' ade hia ne dee wope na wo saa Koran nyiyimuu wei mu no akyere nnipa adehia ne dee ope ho aforebo. Nti se wore sei sika/ahoya wo Allah kwan so nso ye kyere nnipa papayo ne teneneeyo mpensoo.

Hazrat Abubakr (NN) papayo ne teneneeyo mpensoo ne se abere a Okomhyenii no ka adee baa ehia, Hazrat Abubakr (NN) de dee wo nyinaa wo ne fie baaee. Nyame mma nhyira a nni awieyo, ahoya/sika ne nnipa ne wonon woboo aforee ahoro no ne wonon a wote saa aforebo homhom ase.

Afei dee ma me nfa afe a etwa a mu no Waqf-e- Jadid aforebo no nto dwa. Afe a atwa mu yi, eye afe a etso aduonumnsia, Nyame ado, woboo afore no nyinaa dodo ye 5,484,000 (pounds sterlin) ma Waqf-e-jadid nhyehyeee no. Ye yaa mmorooso 466,000 kyen afe atwa mu no na afe wei Nyiresifoo (Britain) na edii kan. Ekane/Kane no na meyi Pakistan firimu na ma ka aman afororo no gyinabre nanso afe wei, Nyame adom, Nyiresifoo (Britain) gyinabre wo soro kyen Pakistan. Nti Nyiresifoo (Britain) na edikan, Pakistan na

ετοσο mienu, America na ετοσο miensa na afei dee Germany, Canada, India, Australia, Indonasia na afei dee oman a εω middle east, ne Belgium.

Afe wei, Nyame adom, sika dodoo Nyiresifoo (Britain) gyegyee wo soro yie paa ara. Nyame nhyira wonom ahoya ne nnipa nyinaa woboo saa aforebo yi. America ne Germany wo akhiri yie na ehobehia se wobeboo mmoden paa se wobekoo nkan a Nyiresifoo (Britain) nso wose obo mmoden keseee paa se ka saa gyinabre wei firise ayese watu anamon keseee paa. Nnipa no bi betu mefo se, redee dakoro oyoo wo Hazrat Khalifatul Masih (IV) mmere no, abere Pakistan too so mienu wo Tahrik-e-jadid chanda (aforebo) mu no se wonom a wo ni ho no mfa wonom aforebo a aboroso no nko ho sedee wobe tumi de aka chanda (aforebo) ho wo ho. Ebia yebesoma saa afutuo wei sedee ebeye a meso me ma saa nsusu ye ama Pakistan afa gyinabre dada no akura nanso menka saa. Gyinabre a Nyame de adom obiara nka ho Na obiara mmoo mmoden se dee ebetumi sedee ne mmoden mmoo betumi.

Pakistan Jama'at wo onoa ankasa gyinabre ne te tepen Omo sika no aba fom paa enam dee oreko woho no nti. Mpo w'abo aforee akeseee akhi. Wei akhi no dee orekoso woho nyinaa ama edwudie assi na wode w'ani asi Ahmadiyyafoo a owo Pakistan na ama wonom dwadie ho aku wo osee mu. Na wei nyinaa akhi no wonom asodie wo aforebo wo soro wei na edi. Nyame nhyira wonom agyapadee ne won nnipa na Onnyi wonom haw na Ondom omo akadee ne ahoduo. Ahoduo kakra bi ba a, anka ahoeka a Pakistan Ahmadiyyafoo de tua Chanda no enye wawa koraa se omo ankasa beka nkan afe wei wo abree a onnya mmoo biara mfiri abonten. Mpuntuo a Nyiresifoo atu, Nyame nhyira wonom ne tueretuerenii ohwe Waqf-e-Jadid ne Ameer nimoyamnii behia se obe koso abo mpae na wayere ne ho.

Afei wo ankorankoran ntotoho mu wo Jama'at akasee no ho dee odikan ne Jama'at εwo 93 'Middle East' afei 83 America, na Switzerland (61), Belgium (47), UK (45). Aye se wonom wotua no adoo wo UK, nti na wonom Chanda no akosoro no. Australia (39), France (38), Canada (32), Japan (30), Singapore, Germany ne Norway nyinaa yee 29.

Wonom wotuae no nyinaa dodoo ye 1,044,720. Wei mu no, wonom a wabeye asore no foforo ne nkwadaa firi abibiman mu (Africa) abeka ho. Nanso daakye mepese se Abibiremu Jama'at nnfa we into wonom adweneso mma won ani nko we into wonom otuaa Chanda no din bebre ye mpo se otuaa Pence edu oe a, sedee ebeye a yebe hunu nnipa dodoo atua wo Jama'at biara mu.

Se yereka nnipa dodoo a etua a, Burkina Faso, Benin, Sierra Leone, Gambia, Niger, Ivory Coast ne Tanzania Jama'at na adikan sedee etoatoa soo no. Na wo ne gyegyee mu no Nigeria na edikan na afei Ghana ne Mauritius toa soo. Wo Pakistan Jama'at won a wodi animu ye Lahore, Rabwah ne Karachi.

Wo mpaninfoo chanda mu no, mansini (district) dibre na edidiso yi: Sialkot, Rawalpindi, Islam abad, Faisal abad, Sargodha, Gujranwala, Gujrat, Multan, Narowal ne Haiderabad.

Wo "Daftar Atfal" mu no, Jama'at akasee miensa ye: Lahore, Karachi ne Rabwah. Na wo Atfal mu no, mansini no dibre na edidiso yi: Sialkot, Rawalpindi, Islam abad, Faisal abad, Gujranwala, Sargodha, Gujrat, Nurowal, Multan ne Nankana Sahib.

Wo ngyegyee no nyinaa mu no Jama'at akeseee du a εwo Nyiresi (Britain) ye: Birmingham West, Gillingam, Raynes Park, Masjid Fazal, Worcester Park, Hounslow North, Wimbledon, Bradford South, Balham, New Malden.

Mantam dibre ye: Middlesex, London, Midland, Ngyegyee nyinaa mu no, Jama'at aketoa ye: Aspen Valley, Bramley, Lewisham, Devon, Cornwall ne Northampton.

America Jama'at akeseee du wo ngyegyee mu ye: L.A. Inland Empire, Silicon Valley, Detroit, Seattle, L A East, Central Jersey, Silver spring, Central Virginia, Dallas ne Boston.

Germany Jama'at enum ye: Hamburg, Frankfurt, Gross Grau, Darmstad ne Wiesbaden.

Wo Chanda gyegyee nyinaa mu no Germany Jama'at edu a edikan ... nida, Friedburg, Mainz ... Colon.

Canada Jama'at akeseee: Calgary, Peace Village, Vaughan ne Vancouver. Canada Jama'at nketewa: Edmonton, Durham, Ottawa, Saskatoon South, Milton.

Chanda ngyegyeee mu nyinaa India mansini:Keralai, Jammukashmir, Andhra Pardesh, Tamul Nade, West Bangal, Urissa, Karnatak, Qadian Punjab,Maharashtra, Delhi, Uttar Pardesh.

Keralai, Calicut, Noor Town, Hyderabad, Qadian, Calcutta, Chenai, Bengardi, Bangalore, krishan Nagar. Onyankopon nhyira mo, nhyira a eni awieye eye omo a oboo saa aforee ahoro yi.

Ye wie asore a meye Yusuf Lateef Sahib a ofiri Boston, USA janazah (funu asore).Owu wɔ ebo da etoso aduonu-miensa, na owo mfi 93.Innalil-lahaywa in-naelaihay rajayoon. Ye ye Allah dean a ne nkyen na yebesana akɔ. Yewoo no afe 1920 eye ahinime da etoso 9 wɔ Tennessee.Na oye America nii tumtum na Nyame hyiraa no ma oye bai'at wɔ afe 1948 wɔ abere a okenkan Anohoba Mesia ne Hazrat Musleh Maud nkwoma.

Yede no ka tete America tumtumfoɔ ahmadiyyafoɔ no ho. Na otaa kase na aye nhye ama no se oye baia't na se anka w'anye a yebekan no aka nkorɔfoɔ a w'atwe won ho afiri Nyame ho na obeka wonom a w'adane w'anim afiri nokore ho no.

Oyaa dokotafoɔ abodin wɔ n'adesua mu na okyeree adee wɔ suapon ahoro pii mu se obinfoɔ na otweree nkwoma pii a na ono ara ho nsem ka ho.

Enamse wagyedin nti ne wuo no ho asem faa US mmontenso nyinaa na ewiase ne US koowa nkrataa akese nyinaa timtim ye. Mmere a Omanpanin Clinton too ne nsa fre no wɔ 'White House' na ewomuse oye Americanii tumtum na onnye Pakistannii nso ode shalwar Kameez ataade na ekoo ho.

Oyaa abasobodee kese wɔ n'adwuma mu a etese 'Noble Prize' abasobodee no. Oye Ahmadiyyanii a onntoto ne gyidie ase koraa. W'atwere pii afa nwom ho nanso ommoo no wɔ bea woton nsa da. Nyame nhyiraa no maa no oye Hajj ne Umra. Abere biara ode ne sika bo aforee wawasoo na otweretwerenii a owoho se na otua ne chanda abere biara ane nsa beka ne sika. Na otaa kase, "mpo ene megyedie tese mmere a me yoo pɛpɛpɛ na Ahmadiyya akwan ye nokore akwan na etese okomhyenii Mohammed (nn) no akwan. Megyedi se obiara obefa saa kwan wei so nnko osese mu na megyedi se mofa saa kwan wei so a mo ne m'abusua bedi nkunim na eye me gyidie se Ahmadiyya ma nkyerekyere a ema nkabomu ba nnipa nyinaa mu".

Nyame nhyiraa no maa no sra Qadian ne Rabwah nso. Afe a atwamu no obaa London Jalsa (nhyiamu). Owɔ odo mapa de ma Khilafat. Ohyiaa Hazrat Khalifatul Massih III (NN), Hazrat Khalifatul Massih IV ena me nso. Na oyare na obaa London Jalsa afe a atwamu no a na ote akonwa mu. Oye nkunimdinii kese na onnfa n'asoreye nni agoro na na oko fiada asore no abre biara. Odo obiara na ode odo, ahumobro ne tema na ehyia obiara. Oye nokwafoɔ.Na ode odo ne ahumoboro na ehyia ne namfofoɔ a onnye ahmadiyyafoɔ. Nyame hyiraa no maa no som Jama'at wɔ kwan bebiree so mmere santen pii. Na odo se obeka Islam nsem no na abre biara ode Jama'at nwoma nante na oka nsem no kyere ne namfofoɔ, n'abusuafoɔ ne ne mantamufɔ na oretu kwan wɔ wiem hyen mu a okykye nwoma no ma afoforo. Na owo Jama'at no nwoma (philosophy of the teachings of Islam ne nkwoma a ye de tete nkwadaa) a onoa de ne sika atimtim ma anifrafoɔ.

Na oye moosinii. Oyaa ne yere Aysha Lateef Sahiba ena ba beema baako (Yusuf Lateef Sahib) Nyame ndom omo nyinaa abotere na ommoa wonom ma won toa suban tenenee a Yusuf Lateef Sahib daanadi no.

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