

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: Ayewohomumɔ Bosome da a etɔ so 15, wɔ afe 2014
(Summary of Friday sermon – 15th August, 2014 – Ashanti Twi Translation)

FA BUO MA KƆMHYENI (NNN) NO SO HWEHWƐ NYANKOPƆN

Nyankopɔn aka no wɔ Kur'aan Kronkron no mu sɛ 'O mo nkurɔfoɔ a moagyɛ adie!
Mma monni Allah ne Ɔsomafoɔ no hwammɔ wɔ aberɛ a motaa di mo awowasideɛ ahoroo
ho hwammɔ...' (8:25)

Ampa ara sɛ, Nyankopɔn soma N'akomhyefoɔ sɛ wɔnom nfa sunsum mu kanea emera nipa
na ɛna Kɔmhyeni Kronkron (NNN) so na Ɔde mmera a ɛsombo na ɛyɛ pɛpɛɛɛ beraa yɛn a
ɛne Kur'aan Kronkron no na W'ayɛ Kɔmhyeni Kronkron (NNN) no sɛ nenfonini. Wɔnom a
na wɔn ben no na ɛnya sa atenka yi, sɛ deɛ a obi ben no no na ɔnya anisoade hunu wɔ wei ho.
Kɔmhyeni ayere nom no nyinaa hunu sɛ deɛ na ne sunsum mu tebea si tee na ɛmere na wɔ
bisaa Hazrat A'ishah ɛfaa ne ho na ɔkaa sɛ ɔte sɛ Kur'aan Kronkron no. Ɔyɛɛ biri biara a
Kur'an aka biara.

Nyankopɔn Akomhyefoɔ yɛ nhwesofoɔ na kyefa no ɛdika no ɛka Nyankopɔn ho asem
na Akomhyefoɔ nso ka hoo ɛda hɔ pefee sɛ wɔnom ka na wɔyɛ deɛ a Nyankopɔn beka biara.
Ɛwɔ sɛ yɛ di Nyankopɔn Akomhyefoɔ akyi wɔ kwan biara so na yɛ nya sunsum mu nkwa na
ɛda ho fa Kɔmhyeni Kronkron (NNN) no ho sɛ ɛbehia sɛ wo bedi n'akyi na w'anya
Nyankopɔn dɔ, na yɛ benya sunsum mu nkwa pa ɛnam Nyankopɔn dɔ!

Gyɛsɛ Muslimfoɔ gye to mu sɛ Kɔmhyeni Kronkron (NNN) no de atodwa sɛ: '...Sɛ
modɔ Allah deɛ a, moni m'akyi; ɛnneɛ Allah nso bedɔ mo...' (3:32) yɛn tumi nnfrɛ wɔn
akyidifoɔ papa ne agyedifoɔ papa. Ampa ara sɛ, sɛ deɛ a Hazrat A'ishah (NN) kaa sɛ ne
nneyɔɛ nkyerkyer mu no enni Kur'aan Kronkron no mu. Kur'aan Kronkron no ka sɛ mmpo
ɛnwɔ onipa bi ho tan ewura wo mu ma wo yɛ nneɔma a ɛnfa kwan mu na mmom ne pɛpɛɛɛ
yɛ ho; Kur'aan no ka sɛ ɛwɔ sɛ nipa dua biara yɛ n'a sodie; Kur'aan no ka sɛ na Kɔmhyeni
Kronkron (NNN) wɔ ahunu mɔborɔ ma nipa nyinaa. Sɛ deɛ Rahmaniyyat (wore yɛ adom)
hwehwɛ sɛ nsonsoɛ biara enni ɛsom ne nipa dua ntam na ɛyɛ pɛrɛko pɛ ma ne nyinaa. ɛno
enti na Kur'aan Kronkron po nsem nyinaa a nipa ka tia wɔ bere a wɔnom bɛ hunu ade bɔne
bi wɔ Muslimfoɔ ho nna yi.

Nyankopɔn Akomhyefoɔ ba de kanea bera yɛn nanso seisei Muslimfoɔ nneyɔɛ atwe
afiri ho na wɔnom nneyɔɛ ka kɔ kɔ wie nipa abrabo. Wɔnom kum obi a ɔnyɛɛ hwee ne
akunafɔɔ. Huzoor kaa sɛ sɛ obi bisa no a, sɛ deɛ wɔnom taa yɛ no, Huzoor ka kyere wɔnom
sɛ Nyankopɔn ne N'esomafoɔ maa wɔnom nsem bisa no ho nnyianoo wɔ Islam ahyaseɛ. Sɛ
deɛ Surah Jumu'ah wɔ Kur'aan Kronkron mu no ka no: 'Ɔno ne Nea Wayi afiri nnipa a
wɔnnim hwee no mu, Ɔsomafoɔ a ɔfiri wɔn ankasa mu a ɔkenkan Ne Nsenkyereneɛ ahoroo
no kyere wɔn, na ɔte wɔn ho, na ɔkyere wɔn Nwoma no ɛne nyansa, sɛ kane no na wɔwɔ
nyeraɛ mu koraa mpo a; Ɛne nkurɔfoɔ fororo bi a wɔfiri wɔn mu a wɔn nnya nnka mmɔ
mu. Na Ɔno ne Allah na Ɔyɛ adom kɛsɛɛ no Wura.' (62:3-4). 'Akwan yera a adaadi' a ɛda
adi pefee wɔ Muslimfoɔ nneyɔɛ mu wɔ ɛnɛ mere yi mu nso adɔɔso dodo tesɛ Kɔmhyeni
Kronkron (NNN) abere so enti ɔbaɛɛ bɛ yii saa suban no firii hɔ na na ɔnfa Islam nkwa gyɛɛ
asɛm no mma wɔn. na seisei sɛ yebe to Islam nkwa gyɛɛ asɛm no ahyeta no na Anohoba

Mesia (ANN) no aba na w'aba ne Bai'at mu no Ahmadiyya Muslim kuo no nso re toa saa asem no so, se n'asodie.

Komhyeni Kronkron (NNN) no ada no adi pefee se Islam som no kandini ana animdifoo no beye dabi adodee mu fota, na ampa ara so saa Muslimfoo suban tee enne yi. Na okaa se saa bere yin a Anohoba Mesia (ANN) no beba. Y'ahunu se Anohoba Mesia (ANN) no kaa se ode nkwa gyee nsuo aba na wonom a wonom gyee no diee na enyaa sunsum mu nkwa nsuo no kaa wonom nsa.

Anohoba Mesia (ANN) no ka se 'saa kyefa yi: '...Ene *nkurfoo* foforo bi a wofiri won mu a wone won nnya nnka mmoo mu. Kyere se eye *nkurfoo* mienu bi a wonom benya nkwa akwankyerere na nyansa wo akwan year a adadi no akyi na wonom hunu Komhyeni Kronkron (NNN) nhyira ne n'awanwa dee a. Edikan no, Komhyeni Kronkron (NNN) akyidifoo no a na wonom wo esum mu no ansa ne akyire no, Nyame adom nti wonom hunuu Komhyeni no abere no na wonom de won ara ani n'awanwa na dee na wonom hunu se dee na komhye nso hyema. Gyedie baa wonom mu na wonom beyee se honhom baako. Kuo a wonom te se n'akyidifoo no enam nee a kyefa no repe akyere ne Anohoba Mesia (ANN) *nkurfoo* no. tese akyidifoo no, saa *nkurfoo* wei nso rehunu Komhyeni Kronkron (NNN) no n'awanwa dee no na wobe nya akwan kyere wo akwan year a adaadi no akyi. Wo saa *nkurfoo* wei nso anya nsusuee wo nhyira wo se wonom se Komhyeni Kronkron (NNN) akyidifoo no. wei kyere se se dee Komhyeni Kronkron (NNN) akyidifoo no hunuu Komhyeni Kronkron (NNN) anwanwa dee ne na osan hunuu se dee *nkomhye* nso hyema, saa na saa *nkurfoo* wei nso behunu. Mmere a eda ntam no ennya nhira no nyiraa bi. Kyere se saa peperepe na esisi wo saa mmere yi mu wo mfie mpem dumiensa akyi, bio kwan a eko Komhyeni Kronkron (NNN) anwanwa dee mu no asan abie na nipa de won ara ani ahunu.'

Osan kaa se: 'obiara ahunu se dee yare dom ate ahyeta na Hajj koro akwan sie. Ketekye a ereba oman no mu ne afunumu a ehia bio, wei nyinaa ye Komhyeni Kronkron (NNN) anwanwa dee a y'ahunu no wo saa bere yi mu se dee n'akyidifoo no hunuu anwanwa dee no. wei enti na Allah kyeree nna bi nipa no se '...wofiri won mu...' se dee ebe kyere se wonom te se Komhyeni Kronkron (NNN) akyidifoo wo se wonom ahunu anwanwa dee no nti. Dwene hoo yie! Hwan bio na ahunu saa mere wo *Nkomhye* die nkyerekyere wo nfi mpem dumiensa yi a atwa mu yi! Ngyinasoo bebree na ewo ho ma yen kuo yi a emaa no besee Komhyeni Kronkron (NNN) akyidifoo (NN). Wonom hunuu anwanwa dee ne nsenkyerene te se Komhyeni Kronkron (NNN) akyidifoo no hunuu ye no peperepe, wonom redi yaw firi atwetwee, few, nnomee ene nnooma a edi awu nyinaa, kasatia ena wonom twa nkitaho die wo Nyame akwan so te se Komhyeni Kronkron (NNN) akyidifoo. Wonom mu bebree te nisuo wo asore ye mu na wonom de nisuo fo won bea a wonom rebu won mu ase no, te se Komhyeni Kronkron (NNN) akyidifoo no suo no peperepe. (Tafseer the Promised Messiah-Vol. 4, pp. 329-330)

Anohoba Mesia (ANN) no asem a ode too dwa se w'aba rebema wiase no nkwa no de ntrontron kesee hyee ma na egu so ara rehye ma. Seisie ebe hia se wo be nam Anohoba Mesia (ANN) no a n'adwuma ne se omme kye Kur'aan Kronkron no nyansa no, so ate Nyankopon asem ase. *Nkurfoo* nam ne so reye aterenefoo, ampa ara wonom benam ne aye. Wo nfi mpem ahenan akyi no, onyaa suban bi se w'aye Komhyeni Kronkron (NNN) akyidi ni mapa na ode ne ho hyee ne do mu. Saa nfasoo yi gu so wo enne mere yi mu na wonom a wonon kasa tia Islam enhwe wei nom, saa nso na Muslimfoo ade bobe boa nsem ano na Islam atiafoo nkankoro.

Enkyeree biara na Ahmadiyyani bi tweree maa Huzoor se one n'eyonko Kristoni bi anya anoyiyie. Okaa Islam nkyerekyere fefee no kyeree no ene esom a Khalifafoo ne Jama'at

no resom no. Eyee ne yonko no nwanwa se yennya emmoo dawurobofo amanee wo wei ho, aden nti na wiase no enntee wei na dawurobo nkrataa nso nso enfa nto dwa. Ahmadiyyani no ka kyeree no ammpa y'abo binom amanee wo yuen adwuma ho, ye wo Nyamsemka ne nwoma, seisei a wonom adoo no y'ebho ho dawuro wo aloo mu na ye wo nhyehyee bebree nanso dawurobofo no enfa nenyinaa ento dwa te se nee wonom de nsemmone a efa Islam ho to dwa no. Kristoni yonko no kaa se dawurobofo no enhwehwe nsempa biara na se Islam atiafo no ennye na nti, wonom de nneoma a etia islam na eto dwa gyae asem pa no!

Huzoor kaa se enkyere biara na BBC anamsini bi dii no anobaabae. Na anobaabae no ware kakra na wonom de anobaabae no fa bi na etoo dwa wo Asia BBC enora. wonom de beto dwa Kwasiada anaa wonom behye ase de atoto BBC kasa fidie so. Wonom de Huzoor asem a okae se Islam nkyerekyere a Jama'at no dee to dwa no na eye Islam nkyerekyere pa no, na wei nti na nipa mpem mpem ne aha re ba kuo no mu.

Wonom annyi dee Huzoor kaae no nyinaa woyii mmere a Huzoor kaase nnipa pii rewura Islam enam se w'ahunu Islam nkyerekyere pefee no na mmere a w'obete Islam nsem no wonom ben Islam. Sinto biara nni Islam nkyerekyere ne Okomhyeni kronkron no abrabo mu na ne mienu nyinaa wie poyo, sinto no wo esom no mu nimdiefo a wonkyere akwankyerere pa ne wonom akyidifo no ho. Se Nyankopon Komhyeni amma nkwa a enee ye nnya gyidie wo Nyame mu, esom a nkwa nni mu wo nsem haahaaha a woka na wonni nkwa nsem biara wo mu biom. Wei nti na nnipa repo saa esom no na wokora esumuadee nneyoee a gyidie biara nni mu.

Eye Nyankopon adom keese ma Muslimfo se W'a soma ne Komhyeni wo saa mmere yi mu ama w'akenyaa ne nkyerekyere no biom sedee yebeto akoso aya homhom mu nkwa, wonom a Nyankopon ayi won de bohye ba se wode wonom a wobe di wonom akyi beko nkunimdie mu na wobe nya homhom mu nkwa, na ampaara wei nso ne bohyea wohyee Anohoba Mesia no; se obedi nkunim na wonom akyidifo bekoso atumpon. Khilafat nhyehyeee no bekoso adi ne dwumadie no wo ne wuo akyi na obiara a obesore atia wei nni nkunim na wobedi nkoguo, Khilafat ye Nyankopon nhyira na ye ntumi nnyi nfiri ho! ye nsa ntumi nnka wo ateetee mu anaase se yebe sie nnipa wo amono so. Wo ntumi nnfa nnipakum basabasa so nnya saa nhyehyeee wei, eye adea a nkwa firi mu ba na nye adee a eyi nkwa, nhyehyeee biara a w'ayi afiri ho nni homhom mu mmoa da biara da.

Ewose ye kai se wonom a wogyee Nyankopon asomafo di bo aforee, w'aye krado ama aforebo biara efirise wonim se won aforebo no nko kwa na etoda mpo a wode wonom nkwa bo aforee ma abrabo kronkron. Na nnipa pii wo Anohoba Mesia no nkwanamu a wode won yere ne mma, abusuafo, ahonya, dwadie mpo wonom nkwa yoo saa! Nanso w'amma ewuo anni wonom homhom nkwa so, mpo ene yewo nnipa oha mpimpim a anigyie so wode won atenka, ahonya, abusua, na etoda wode wonom nkwa bo aforee. Ebinom gye Ahmadiyya nsem no a ema nkwa na eye Islam kan no di a wo hyia amanee ne ohaw pii, nanso wonom nfa ho na wode anidie ma sumsum mu nkwa gya aniso nkwa no, nfatoho pii wo ho a efa nnipa a wotimtimee wo saa amanee no mu na Huzoor maa nfatoho no bi ene.

Usama ud Din Sahib a ofiri Arab man mu aka se one ne yere dom Tablighi kuo no na na wotaa ko apro, mmere a wohwee MTA no ogyee Anohoba Mesia no asem no diiee efirise eye nokore na ema nkwa, ne yere beyee ne tamfo keese paara na emaa n'abusua ne Maulvifo betia no. enam dee Maulvifo no kaae nti oyaa fatwa firii Al Azhar na ogyinaa so tia no na woguu wonom awaree no. N'abusua no hyee no denden se onnfiri Jama'at no mu nanso w'antie wonom, wotetee one ne mma nnan ntemu naso ohyee den, ose ohunuu se wonom apo no na okai Okomhyeni Kronkron (saw) asem no se wopoo Islam wo n'ashasee no mu na wobe

san apo no biom nti nhyira ne wonom a w'apo won. Ose Nyankopon ama no dwanekobe a na w'abo neho ban na obo mpae se orenhwease na eye Nyame pe a obe gyina pintin.

Wo Tanzania a ewo abibiman apuee mantam bi mu, nnipa pii yee Bai'at na nnipa no mu oha mu nkyekyemu aduonkron a na wosom wo asoredan baako mu wo akura bi ase beyee Ahmadiyya, Tanzania Muslim kuo wofre no Bakwata a wohumu no se woye Islam ananmusifo hyye ase tia saa Ahmadiyyafo yi denden, wodikan teete wonom na wosan hunahunaa wonom, na ye kyerekyereni/mu'allim wo akura no ase nti ehyee Ahmadiyyafo no gyidie no den, mmere bi baae mpo a atiafo no bra wonom firii asoreyo wo asoredan mu na Ahmadiyyafo no siesie bea foforo a wobeye asore wo ho. Aban a ewo ho tai honom prosiparin bi a oye Sunni Muslimnii akyi na ohyee ase se woretete Ahmadiyyafo no. Wokye mu'allim no too abankokomu na wosan yii no, afei, osan gyinaa kwadubo bi a na ennye nokore kyee one ne yere ne Ahmadiyyafo bi too mu na Nyame adom nti wogyinaa pintin wo gyidie mu mpo na enomu mu ye den paa ara.

Wo Burkina Faso man mu, Abibiman atoe mantam mu no, wonyaa Baiat 500 wo afe a etwaa mu no a akurase hene ene Imam no dee no ka ho, won nkurofo a wone won te wo won mantam mu no ehyee ase etan wonom na wohyehyee se wobepow Ahmadiyyafo foforo no, wogyae won nkitahodie biara a na wone Ahmadiyyafo no wo. na Ahmadiyyafo no ye asore wo bea ketewa bi mu nanso wosii Ahmadiyyafo no kwan na otan no nso koo soro paa, ne nyinara akyiri no, Nyankopon adom nti, saa Ahmadiyyafo yi a wonom firi akyirikyiri beebi yin a wonim won se wonnim hwee no amma saa otan yi ansi won kwan na wokoo soboo won gyidie no ho ban na seesei Nyankopon ama won asetena mu ago ama won.

Sedee Bohye Mesia no kaae no obiara beko ahokyerere mu na mfatoho pii ewo ho ma wei, Huzur ede mfatoho no bi too dwa de kyere sedee gyidie re tu mpon ntem paa wo nipa mu na ema wonom ye krado abere biara se wobeboboforee, nkurofo a wowo aman afoforo so ehunu Ahmadiyya nkrato no, Islam krogwee no na ene se ede won abrabokronkron eto ne kwan mu, wei ntumi nnto dwa wo abere a Osorosoro mmoa enka ho. Eye ampara se, Osorosoro mmoa na ema obi ye krado se obe aforee na onya adwene mu po ene akokoduro, Pakistanfo bi a wonom wo ewiase afaan nyinaa mu a wogyee Ahmadiyya etomu na woye Baiat na wohyia Huzur wo mmea mmea bebre mu no, wonom nso ehya ahokyerere. Abere biara no Huzur eka kyere wonom se ewose wonom ehya ahokyerere na wofa no saa, wonom nntumi nnto Pakistan anaase wobehyia amanee wo won nsrahwe no mu, wonom ka se wonom aduru won asi won tiri mu po na eye Nyankopon no pe a wonom benya abotare.

Eye ewiase no akwan se se wobanya anisoadehunu biara no ewose obi ye edwuma den na obo aforee, ampara se ansaana yebanya anisoadehunu a ewo soro no, gyese yeboboforee kesee paa, aforebode ma honhom mu afebob abrabo no ye ntoastoasoo mu, se etee biara no eto da a Nyankopon ekwe adee wo kwan nwanwasoo mu de ma won a abere biara no woye ahoboa se wobeboboforee onipa ekwe osorosoro abodin kakraa bi mpo wo nipa tebea mu a, ono nso tumi ekwe afoforo adee, abere a Nyankopon ekwe adee wo mmorosoo mu na afei Oma tirimu po papa akatua, Huzur de ewiase yi mu nkurofo binom aforebode ene won akatua ho.

Na Persia hene bi ne ne wazir (soafo) etwaa kuani bi ho a na okuani no re dua nnobae na enam ne mfie nti na eda adi pefee se aduaba no aba no re mma no mfasoo biara, ohene no bisaa no, 'saa aduaba yi ebeye mfasoo ama wo?' okuani no maa no mmuae se 'woduae ansaana yere ban a yenyaa eso mfasoo, eno nti yere dua sedee ebeye a akylimma no nso benya so mfasoo.' Ohene no ani gyee enti oka kyere ne wazir no se omma okuani sika kokoo boto baako se akatua, okuani no kaa se, 'aduaba no aso aba abere mpo a mere dua,' wei soo ohene no ani bio na oka kyere ne wazir no bio se omma okuani sika kokoo boto baako se akatua, afei okuani no kaa no bio se, edua aye krado se ebese aba wo mfie pii akyi

na eye saa baako pe wo afe biara mu, nanso m'aduaba no aso aba mpren mmienno wo abere a mere ko so re dua. 'anisoee mu no, ohene no ka kyeree wazir no bio se omma okuani no sika kokoo boto baako na oka kaaho se, 'ma yenfiri ha enye saa a saa okuani yi begye yen mpesewa nyinaa! Abere a ewiase mu ahenfo etumi ma akatua no, wosan nso suro se won ahonya so bete, se etee biara no, yen Nyankopon no ko so ma akatua na Ono ama nokoredie abrabo akyi no, Oma daa nkwa. Na saa aforebo te se okuani no a ore dua aduaba aforebo no ehia paa.

Nyankopon nkmhyefoo akyidifoo no nso bo afore wo saa akwan weinom so na wonom ne won akuokuo no eye nkunimdifoo abere afoforo no nso enya aninguasee firi Nyankopon nkyen, Yesu akyidifoo no koo ateete mu wo awo ntoatoaso mmiensa akyi na wonom de abotare ene akokuduro efaa mu na wokoso bo afore kopem bere a Romanfo hene egyee Kristo som etoo mu na wei na ede ahoti beree wonom, wonim dii won ateete nna wo botan mu sedee Akristofoo no a wodii kan no sisee won ho wo botan mu sedee ebeye a wonom bebo wob gyidie ho ban abere a na won gyidie ye pintinn se wobenya faahodie da bi no, ne seso no, enne Muhammad Mesia no akyidifoo anya adwen nsesae, de sene Akristofoo adikanfo no fa won nkunimdie keese no ho. Ewose yebo yen gyidie ho ban wo abere a yebeko ahokyere biara mu na yeko so sere nsuo kronkron no a Bohye Mesia no de gyaee no ho adom. Akristofoo adikanfo no sisee botan mu de bo won gyidie ho ban na woboo aforee, ewose yema yen gyidie egyptina pintinn te se botan na yema no ye adansidie se Bohye Mesia no adom no eko so di kan na afei nso dee Nyankopon ahye no no asedee ne se ode abrabo foforo ebaba, wobeto gyidie mu na wei no, ewo se yenya wo akwaniasa nyinaa mu wo gyedie a edi mu mu se yahyehye nkunimdie ama Bohye Mesia jamaat no. Ewose obiara de to n'adwene so se ewose yeka saa nkunimdie wei ho wo nsowe biara akyi no bo mmoden de ma yen ara yen abrabo ene afoforo nso abrabo.

Bohye Mesia no twereeee: 'Enna no re ben, eben yie paa, abere a saa esom yi nkoa na yede ebuo soronko bekasa afa ho, Nyankopon bebue kwan ama saa esom yin a esom yi aye dee Ono epe na ede nmkunimdie a ebi nsii da na ebaba na obesee won a wohwehwe se wobesee no. wonom huru me seesei nanso won atwetwe no nnye hwee, eforise komhyeni biara nni ho a won antweetwee no, eno nti ehia paa se wobe tweetwee Bohye Mesia no, te se dee Nyankopon aka no: 'O Adasamma breguo a eda won soo! osomafoo biara mma won ho gyese wosi no atwetwe.' (36:31). Afei, eye nsenkyerene firi Nyankopon nkyen; eforise, okomhyeni biara afa atwetwe mu, hwan na obetwetwe obi a one asoroabofoo na esane ba? Wei mu mpo, obi betumi ate ase se Mesia no mmaee no a wofiri osoro aheman mu no nnye nokore.

Ewose ye de to yen adwene so paa se obiara nnsane mfiri osoro aheman mu mma, yen atanfo a wote nkwa mu no nyinara bewuwu na wonom mu biara nni ho a wobehunu Yesu Mary ba no se ofiri osoro aheman mu re sane; na afei won mma nso bewuwu na won mu biara re nhunu Yesu Mary ba no se ofiri osoro aheman mu re sane na won awo ntoatoaso nso bewuwu na won mu biara re nhunu Yesu Mary ba no se ofiri osoro aheman mu re sane. Afei Nyankopon bema won anu won ho wo won akoma mu nanso ne nyinara akyi no Yesu Mary ba no nnfirii soro mmaee, na wo awereho ene aniwuo mu no badwenma no a wowo won mu no bepo gyidie wei na awo ntoatoaso mmiensa (mfie ahaasa) remma na won a wore twen Yesu Mary ba bo mmaee no bepo ator gyidie wei. na afei esom baako pe na ebe ko nkan wo wiase afanan nyinaa mu na esom mu kandini baako pe na ebadi animu, me baee se me re betere, bepete ana behyeta aduaba no a me de me nsa adua no, seesei ebenyini na aso aba na obiara nni ho a obetumi asi ne nyini no kwan.' (The Narrative of Two Martyrdoms).

Huzur kaa se wo enne nkratoo mu no, okan faa yen mmrantee no ho se worekyekye nwoma nketewa, wo Germany anaase Europe aman afoforo mu, na nwoma no fa Bohye Mesia no ho, wo bea bi no, mmrantee no hyiaa mmarimaa bi a woka kyeree won se na wore kasa fa Mesia no mmaee no ho na na wore di ho abooboo se Mesia no aba firi osoro aheman mu a aden nti na ono annye saa na se Mesia foforo bi nso beba a ehen na sen na obesi aba! Wo won nkomodie yi mu ara na Ahmadiyyafooo mmrantee yi maa won saa nwoma yin a afei nso wotoo nsa fre won wo nhyiamu a wode beda no adie no na wogyee too mu se wobeba, wei ne sedee Nyankopon bue akwan afoforo na Ode nokore ehye nkurofooo akoma mu.

Yesre Nyankopon se abere biara Obema y'aka saa edua yi a ere so aba no ho na yesre se yen gyidie nso betintim te se botan na yesre se yebetumi adi yen asedee so!

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