

## ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: ƆƆtonima Bosome da a eto so 16, wo afe 2014  
(Summary of Friday sermon – 16th May 2014 – Ashanti Twi Translation)

### HWEHWƆ NYANKOPƆN KROYƆ FIRI ƆKOMHYENI (SAW) MU

Na Efiada a etwaa mu nsemka no fa Bɔhye Mesia (ANN) no nteasee fa Kuran ho, Kuran mmransem ene Nyankopɔn Kroye a eno no na enam tenenee so se wobetu wo ho koraa de ama Ɔkomhyeni (SAW) no. wei firi se, yentumi nnte Nyankopɔn Kroye ase wo abere a yebe kwati Ɔkomhyeni (SAW) no ana mpo Kuran no ase. Eno nti na ehia se y'ate لا اله الا الله ase awie no, ewose yesan nso te محمد رسول الله nso ase. Ampara se na Ɔkomhyeni (SAW) no gyina ho wo nipa tebea mu de لا اله الا الله nteasee ba, ene Huzur ede Bɔhye Mesia (ANN) ntwerese no bi too dwa efa Nyankopɔn kroye ho, senee esi tee ene sene yebetumi afere obi محمد (dee ɔgye Nyankopɔn Baako di).

Yerekyere Surah Al Nas mu no, Bɔhye Mesia (ANN) no twereese: 'Eye me pe se mekyere mu se, wo saa surah wei mu no, Nyankopɔn a Ɔkron No aka se: رب الناس 'Adasamma Awurade' na afei nso ewo mu se: مالك الناس 'Adasamma Hene no ho' na awieye no ewo ho se: اله الناس 'Adasamma Nyankopɔn no ho' a eye onipa anisuadehunu ankasa ene dee osre. اله ekyere Dee Ɔfata se yesom No, Dee Ɔda yadwene so na yehwehwe. محمد رسول الله ekyere se se Nyankopɔn da nkyen a biribiara nniho a efata se yesom na adee no enna yadwene so na yen nsre no. Nyankopɔn Kroye ankasa ne se biribiara nnfata ayeyie ne ntontom gyese Nyankopɔn a Ɔkron no.' (Ruadad Jalsa, Ruhani Khaza'in, vol. 15 pp. 618)

'Nyankopɔn Kroye no, yehunu no wo abere a Ne Tebea nkoa no na yen biribiara, yen adwene ne yen haw nsɔano biara kogyina, wei ne dee ekyere se محمد رسول الله لا اله الا الله. Sufifoo ate asem اله ase se dee yedo, Dee yeadwene No ho na Ɔfata se yesom..... kopem bere a obi bedi wei so no, ɔd3 ene keseyo fa Islam ho no entumi nnhye ne mu.'

Bɔhye Mesia (ANN) no kasa faa Islam nkyerekyere krogjee no ho: 'Muslimfoɔ nyaa Nyankopɔn adom firii Islam mu senee Ɔkomhyeni (SAW) ede baaee no, kwan biara a obi befaso no, Muslimfoɔ wo senti biara a ewose wonom tu won ho. Muslimfoɔ Nyankopɔn no ennye dua, eboɔ, aboa, nsoroma ana ɔwufoo, na mmom eye Tumi nyinaa Nyankopɔn no a Ɔboɔ osoro ne asaase ne dee ewo mu; a Ɔteasefoɔ no a Ɔte ne ho ase na Ɔma adee nyinaa nkwa no. Muslimfoɔ Ɔkomhyeni (SAW) no ne Ɔkomhyeni Kronkron (SAW) no a ne Komhye bere etre kopem atemua da no, ne nkomye bere no ennye dee nkwa nni, mmom, n'aduaba ne ne nhyira eye krogjee na yebetumi ahunu wo abere biara mu na eye adansidie de ma ne nokoredie wo mmere nyinaa mu.

Eno nti, Nyankopɔn nso de saa adansidie ne nhyira yinom nyinaa ato dwa wo mmere a yewomu yin a Ɔde adansidie fa ne Komhye mmere abere a Wasoma Bɔhye Mesia (ANN) no aba ene ne nkratoɔ se ewoɔ ma wiase nyinara. Aka se: 'ka se, 'O adasamma! Nokore mu, meye osomafoɔ ma mo nyinaa a mefiri Allah ho.....' (7:159) Na afei nso aka se: 'Na Yeansoma wo hwee ho ka mmobrɔhunu a woye ma ewiase nni nyinaa nti.' (21:108). Nwoma a Muslimfoɔ nyaaee no, na ewie peyo na edimu paa se: '....adwene-mu-nnaa nsem biara nni mu.....' (2:3) na 'Emu na nkyerekyere a ewo ho daa wo.' (98:4) na '....nsem-nyiyimu a wɔabo no po wo nteasee mu wo.....' (3:8) na eye: '....nsania no nso.....' (42:18). Ene se Muslimfoɔ som no di mu na ewie peyo nso wo kwan biara so na anya nsiano se: '....

Ènè da yin a Mama mo som no awie pɛ-yɔ ama mo, na Mawie Madom no ma-yɔ wɔ mo so. Na Mayi Islam asi hɔ ama mo sɛ esom....' (5:4).

Seneɛ esi yɛ nnuho paa sɛ Muslimni bi etiri ennye yie wɔ wei nyinaa akyi na ɔnnfa ne ho nhye aduaba ne nhyira fa gyidie a ewie pɛ-yɔ no mu a eyɛ akwanya paa sɛ wobɛnya Nyankopɔn anigyie. Nokorɛ ne sɛ emu dodoɔ noara esɔre tiaaɛ abere a Nyankopɔn a Ɔkrɔn no de esom bi sii hɔ sɛ wɔnom bepegya saa nnuaba yi ne nhyira yi, na wɔkekaa agyinasem fa 'Wonnye Ɖsomafoɔ biara....' (13:44) na 'wonnye ogyidini'. Kae sɛ wode woano faafaa ede kasa fa Nyankopɔn Kroyɛ ho no ennya saa nhyira wei bi, a yenya firi yano a yede ka ena afei nso ne nhyehyɛɛ a ekeka ho, ene sɛ, dwumadie papa. Ampara sɛ, Naynkopɔn Kroyɛ no yɛ adeɛ soronko bi a ewɔsɛ Muslimni papa biara enya wɔ ne mu ene Nyame-suro foɔ, sɛ etɛɛ biara no sɛ yebetumui adi Nyankopɔn Kroyɛ so no yɛ dwumadie foforo na eno ne Ɖsoro dɔ, eno ne, Nyankopɔn ho dɛ.

Kuran Kronkron (SAW) no nkyerɛkyerɛ botaaɛ paa ne sɛ wobehunu Nyankopɔn No sɛ Ɖyɛ Baako, biribiara nnka Ne ho a Ɖyɛ no, a esan nso yɛ teneneɛ fa ɔdɔ ma No no ho, wei ne Nyankopɔn Ɔkɔmhyeni (SAW) biara botaaɛ titiriw paa. Te sɛ neɛ لا اله الا الله ɛkyerɛ Nyankopɔn Kroyɛ no, esan nso kyere sɛ yɛbenya gyinabere a ewɔ soro paa wɔ ɔdɔ fa Nyankopɔn baakoyɛ ho, na seneɛ medikan aka no, eyɛ nsempɔ a eyɛ fɛ na nteaseɛ wɔ mu a yenntumi nnya ne sɛso biara wɔ Torah ene Apam foforo mu. Nwoma biara nni wiase a ama saa nkyerɛkyerɛ a edi mu sei bi da. الله ɛkyerɛ Dee yedɔNo na yesom No, ene sɛ Islam emu die no ɛhyɛ ɔdɔ ma yie paa. Kae sɛ, Nyankopɔn Kroyɛ a ɔdɔ ketewa bi mpo nnim no ennye ma na ehwease.'

Bɔhyɛ Mɛsia (ANN) no kaa sɛ ogyidini gyinabere fa Nyankopɔn Kroyɛ no mu die a edi: 'wɔn a wɔdane wɔnho kɔ mpanimfoɔ anim ana wɔ hwehwe akyedɛɛ ne abodin firi wɔn hɔ no wɔ suro mu ma wɔn sedɛɛ ewɔsɛ obi nya suro de ma Nyankopɔn no. wobeyɛ wɔn atuhuama foɔ na wei ne deɛ nti a eyi Nyankopɔn Kroyɛ gyinabere no na ema onipa efiri ne anidasaoɔ ankasa mu. Nyankopɔn Akɔmhyefoɔ akyerɛ sɛ enni sɛ ntatawa biara beda Nyankopɔn Kroyɔ ne wiase ahonya mu, ewɔsɛ ebiara nya ne gyinabere na deɛ ede beba paa no ewɔsɛ eyɛ Nyankopɔn Kroyɛ. Akɔmhyefoɔ no pɛ sɛ wobekyerɛ onipa sɛ Nyankopɔn nkoa na Ɖbetumi abɔ onipa abaso na Wama onipa biara apɛdeɛ na sɛ yeyɛ obi sɛ yede no retoto Ne ho a enɛɛ na ekyinneɛ biara nni ho sɛ sɛ ahooɔden mmienɛ ehyia a, ewɔsɛ baako esɛɛ. Ène sɛ, eyɛ nhyɛ sɛ ewɔsɛ Nyankopɔn Kroyɛ no tɔ dwa, ewɔsɛ yede wiase ahonya yɛ biribi nanso enni sɛ yɛfa no sɛ eno ne deɛ etwa toɔ, eyɛ Nyankopɔn Kroyɛ no na ede Nyankopɔn ho dɔ eba na nipa susu sɛ deɛ yɛbenya ne deɛ yɛbɛhwere nyinaa firi Nyankopɔn nsamu, Ɖno na Ɖtae biribiara akyi na adeɛ biara nam Ne mu a biribiara nni ntamu. Abere onipa nya saa gyinabere wei no, yɛfrɛ no موحد (deɛ ɔgyɛ Nyankopɔn Baako di), ene sɛ gyinabere baako a yani besɔ Nyankopɔn Kroyɛ no ne sɛ nipa ennye anyame wɔ ebɔɔ mu, nipa ana biribi foforo biara na gyinabere foforo no ne sɛ ɔnnfa ne ho nnto wiase apɛdeɛ so bebree.

Gyinapɛn a etɔso miensa ne sɛ obi beyi neho ne n'apɛdeɛ afiri mu. Etɔda nipa de n'ani to deɛ ɔtumi yɛ ne n'ahooɔden so na ɔsusu sɛ ɔtumi yɔɔ saa nwuma papa wei anaa wei enam n'ahooɔden nti, nipa de neho to n'ahooɔden so na ɔde biribiara hyɛ no na nipa beyɛ mauhad bere a ɔbedwene bɔne afa n'ahooɔden ho.

Nanso asemɛisa bi ba ha sɛ suahunu akyerɛ yɛ sɛ nipa yɛ bɔne bi anaa foforo, ebi yɔ bɔne akɛsɛɛ na afoforo nso yɔ deɛ eyɛ ketewa wɔ abera a ebi de wɔnho ahyɛ bɔne nketewa bi tesɛ nyaatwomyɛ ne afoforo a etete saa. Nipa ntumi nya ɛhan gyese ɔde neho firi bɔne ho. Allah Okokuroko no ama mmransem pii a emubi no ennye yɛ nyinaa na yɛ betumi ayɛ. Nfatoho ne Hajj a eyɛ nhyɛ ma obi a ebetumi na ɔbesan abɔ akɔmhoma ama n'abusua

wɔbɛgya no wɔ n'akyi na sɛ ɔtumi hyɛ saa nhyehyɛɛ wei ne deɛ ɛkaho ma ɛnea na ɔbetumi akɔ Hajj. Saa ara Zakat wɔhɔ a ɛyɛ nhyɛ ma wɔnom a ɔbetumi ahyɛ ne nhyehyɛɛ no ma na yɛ betumi ayɛ nsesaɛ wɔ sala mu na ade baako bi wɔhɔ a nsesaɛ biara ntumi mma mu ɛne Laa ilaaha ilalla Allaha Mohammadur rasuulull Allah, wei ne n'adeban na deɛ ɛkaho no yɛ nkyerɛkyeremu. Wo ntumi nhunu Nyankopɔn baakoyɛ gyɛsɛ wɔma w'ani kɔ Nyankopɔn som so, Wei kyere sɛ deɛ ɔbɛka Laa ilaaha ilalla Allaho Mohammadur rasuulull Allah bɛyɛ nokorɛ wɔ abɛrɛ ɔbɛhyɛ no wɔ ne nneyɔɛɛ no sɛ Nyame biara nniɔ gyɛsɛ Allah ɔno ɔfata sɛ yɛsom No. Bɛrɛ a ne gyidie ne ne nneyɔɛɛ bɛdi adanseɛ no afei na w'abɛyɛ nokwafoɔ wɔ Nyame anim abɛrɛ ɔbɛka saa, yɛ woo no wɔ gyidie mu ewiasɛ nnoɔma nyinaa nhia no na ɔka laa ilaaha ilalla Allho ne deɛ ɛkaho mohammadur rasuulull Allah wɔ nfatoho kwan so ɛfirisɛ nfatoho ma nnoɔma ani da hɔ. Nyankopɔm Akɔmhyefoɔ ba sɛ nfatoho ma Nyame na ɔkɔmhyɛni kronkron ne nfatoho a ɛdi mu wɔ no nyinaa mu ɛfirisɛ ne mu na Akɔmhyefoɔ no nyinaa nfatoho wɔ,

Mmerɛbi wɔ bisaa asem bi wɔ Anohoba Mɛsia no anim sɛ ɛwɔmu sɛ judaismfoɔ nso kyere Nyankopɔn baakoyɔ na deɛ na Islam nso wɔ ka ho. Anohoba Mɛsia no kaasɛ : Jewfoɔ no nni Nyankopɔn baakoyɛ no ho hwee, deɛ wɔwɔɔ a ne deɛ ɛkata Nyankopɔn baakoyɛ no ho na wei ntumi mma wɔnom bibiara, wo ntumi nnte Nyankopɔn baakoyɛ no ase abɛrɛ wɔnnte ne gyinapɛn ahorɔɔ no ase. ɛnwie pɛyɔ sɛ wobɛka Laa ilaaha illalla Allah kɛkɛ mpo Satan nso betumi aka saa ɛho nni nfasoɔ biara gyɛsɛ nipa de Laa ilaaha illalla Allah nokorɛ kan no kɔ nneyɔɛɛ so. Wei mu deɛhen na Jewfoɔ no adwene no wɔ? Deɛ nti na won ka nkyere yɛ? Nyankopɔn no baakoyɛ no fapem ne sɛ nipa nnyɔ bibiara ntia Nyame asem no na ne nneyɔɛɛ biara nniɔ ɛwɔsɛ ɛne Nyankopɔn dɔ no bɔ abira ɛnesɛ ɛwɔsɛ ɔde neho nyinaa ma na ɔde neho hyɛ Nyame dɔ no mu. Wei nti na ɛhia sɛ me nsom obiara gyɛsɛ nyame na me nni obiara medɔ no kyen no na obiara nniɔ ɔfata sɛ yɛbu no.

ɛwɔsɛ yɛ kai sɛ Shirk wɔ mu ahorɔɔ pii, ɛbetumi adaadi na ɛbetumi nso asie. Shirk a ɛdadi bɛyɛ bosom som tesɛ woressom akuaba, nnua anaa nnoɔma foforoɔ bi na Shirk a ɛsie ne sɛ biribi sombo ma nipa sedɛɛ ɛwɔsɛ ne Nyame sombo ma no, anaa ɔbɛdɔ biribi sedɛɛ ɛwɔsɛ ɔdɔ Allah anaa ɔbɛsuro no anaa ɔde ne ho beto so. Dwene wei ho, anaa yɛn hunu wei nyinaa wɔ Torah akyidifoɔ no mu? Wo bɛhunu deɛ wɔnom yɔɔɛ wɔ Hazrat Musa (Moses) nkwana mu, sɛ anka Torah nkɛrɛkyerɛ no wiepɛyɔ a anka n'akyidifoɔ no betɛ wɔn ho, nanso wɔn nnyɔ saa, wɔnom akoma bɛyɛɛ den na wɔnom bɛyɛɛ asorobrakyɛɛ. ɛyɛ Koran Kronkron no nko ara na ɛyumi nya nsunsuansoɔ wɔ nipa akoma sowɔ abɛrɛ a wobɛ di so wɔ kwan turodoɔ so na yɛbɛ hunu ne nsunsuansoɔ no wɔ mmɛrɛ biara mu sedɛɛ yɛhunuu wɔ yɛ mmɛrɛ yi mu. Koran Kronkron no akasɛ : '... sɛ modɔ Allah deɛ a, moni m'akyi; ɛnneɛ Allah nso bɛdɔ mo ...' (3;32) sɛ obi bɛyɛ sɔtie buroburo ama ɔkɔmhyɛni Kronkron no ma no duru mpenpensɔɔ ɔbɛyɛ Allah dɔfo na wei kyere sɛ ɔyɛ (Mohammed) nhwesɔ papa ma nnipa nyina ara. ɛwɔsɛ wɔnom hunuu sɛ ɔtan ma Akɔmhyefoɔ no nyinaa nkatasoɔ yɛ adeɛ a ɛyɛ hu paa ara, nanso na wɔn nnfa ho na wɔnom poo no wɔ abɛrɛ wɔn nwoma no aka ne ho asem, ɛdeɛ biom na ɛbetumi ayɛ wɔnom botasɛ fa wei ho akyɛn sɛ na wɔnom akoma yɛ den.

Mmerɛ bi Anohoba mɛsia no kaa nsɛm ɛdidisoɔ yi fa wɔn gyidie fa Hazrat Isa ho: Wo nnya nfatoho ketewa bi anaa nsusueɛ mpo fa Nyankopɔn baakoɛ a ɛda adi na ɛyɛ kronkron no howɔ ɛsom aforoɔ no mu anaa nkorɔfoɔ foforoɔ no Islam aka no, aa ma no ba sɛ ɛyɛ me gyedie sɛ mpo adikanfoɔ nwoma nso aka Nyankopɔn baakoɛ nanso bɛsi ɛne nwoma biara nniɔ a akyerɛ mu sedɛɛ Akɔmhyefoɔ no nyinaa ntwatoɔ no de Nyankopɔn baakoɛ baasɛ ne kwan a Koran Kronkron akyerɛkyerɛ Nyankopɔn baakoɛ no gyinapɛn ahorɔɔ mu no. Wɔnom a yɛfrɛ wɔn Muslimfoɔ bɔ mmɔden sɛ wobɛ gu adeɛ wei a ɛyɛ Kronkron na ani dahɔ ho fin, ɛdeɛ biom na aka kyen sɛ wɔregu Islam anim ase! Na wɔ wei so no, ɛyɛ wɔnom

ti bɔne sɛ abere wɔbɛda Islam no a Ɖkɔmhyeni Kronkron no de baa no adi akyere wɔnom no na wasan adi ho adanseɛ afiri Koran Kronkron mu sɛ wɔnom afom no, wɔkase wei ne deɛ wɔn nananom gyediieɛ. Nanso me bisa sɛ wɔn betumi abɔ wɔn ho adwa wɔ saa nsɛm wei ho? Daabi da wɔnom ntumi. Nokore mu, sedee Koran Kronkron no kyere no anaa kwan Nyame fa so ye ne nnoɔma no, nkyeremu foforo bi ba fa ho abere obi Nyame beyi no na W'asoma no no ba, na wote ne nkyerekere no a atiafoɔ no kase:’ ... Yenntee saa adeɛ yi bi da wɔ y'agyanom mu.(23;25)

Nyankopɔn baakoeɛ no nyinaa nnyese wobeka Ash hadu allaa ilaaha illa Allah wa ash hadu Anna Mohammadur rasuulull Allah emom Nyankopɔn baakoeɛ no kyereɛ wode Ne keseɛ no behye w'akoma mu na wei akyi no wo nnfa hwee nka ho. Ewɔse wo nneyɔe na w'anomtuo biara ye Allah dea na Ɖno nko ara na ewɔse wode wo ho to Neso wɔ biribiara mu. Enkwati Allah nnfa w'ani anaa wo ho nto obiara so na nnfa biribiara mmata Ne ho wɔ N'abodin no ho anaa Ne tebea ho. Enɛ sɛ wode nipa toto Nyame Kɛseye no ho ada ad nti Akristofɔ a wɔwɔ Europe na aman ahoroɔ so refiri wɔn som no mu daa ne daa nyinaa. Wei ada adi wɔ daa dawurbɔ nkrataa a wɔkenkan wɔ ha na obiara ngye sɛ wobebɔ nipa abodin biom. Nanso sɛ wode wo ho nyinaa to ewiase nnoɔma so ye Shirk a nipa no bi nnim.

Nfatohoo ne sɛ Okunanii dene Sɛ gyese ɔye adwuma wɔ n'adwuma mu enye saa aɔntwa biribiara na ɔnya biribiara mma ne kraa. Saa nso na adwomayefɔ a aka no nso ka sɛ, sɛ wɔnom anni wɔnom adwuma akyi a na brabɔ enye yie. Wei kyere sɛ ye de yeho ato wiase akwan so dodo ama yengye Nyankopɔn tumi no endi. Na mmpo no aduane ne nsuo a nkwa gyena so no, sɛ Nyankopɔn ammoa a yen tumi enfa enye hwee, anaa yen nsa enka. Enti sɛ ye nom nsuo a, yen nhunu sɛ Nyankopɔn na ɔbɔ nsuo na mmpo enye Nyankopɔn ne pɛ a nsuo entumi emmoa nipa. Nyankopɔn pɛ a nsuo bɛ boa nipa na Nyankopɔn Noara pɛ a s nsuo koro noara bɛ sɛe yen. emere bi obi faa akomkyene na ɔde n'akomkyene no baa awieye no Ɖnom nsuo afei ɔdaa fam enam sɛ nsuo no yee adu bɔne maa no. Sɛ adeɛ biara a tee biala no entumi ensi yie gyese Ɖsoro ahyira so. Gyedia ma Nyankopɔn tumi hia paa na nea saa gyedie yi eyɔ suban sɛ wɔ ne mu sɛ Nyankopɔn nni ho. Ntotoɛ kɔ so wɔ Ɖsoro ansaa na aba wiase anaa asaase so. Nyankopɔn Baako ye enni adeɛ biara a wode bɛ tu wo ho. Hwe Maulawi wɔnom ka Nyanmesɛm kyere eforoɔ nanso enye wɔnom enndi koraa. Maulawi bi kaa Nyanmesɛm faa adekye, ayemye ne fakye ho, na ne were nso retie bi, Na Nyanmesɛm noara maame bi ma ara a ma ɔyii kɔmu adeɛ a eda n'ensa koro ma Maulawi no, afei Maulawi ka Kyereɛ no sɛ wo pɛ sɛ won an baako no hye wɔ atenmoa gya no mu wei ma maame no yii nensa baako no nso kaa ho. Na wɔnom kɔɔ fie no ne were nso yee sɛ ɔpe sɛ ɔdi nea Maulawi no kaɛ no so, Maulawi no ka kyere no sɛ eno ye Nyamesɛm ka yen fa nnye adwuma.

Anohoba Mesia (as) no kyere sɛ deɛ a gyedini pa de di Nyankopɔn Baako ye no sɛ afa: Gyedi ni pa enfa biribiara ho (wiase) nea ɔhwehwe ara ne sɛ ɔbe sɔ Nyankopɔn ani na abere biara no ɔdi mmra so. Enam sɛ enye nfasoɔ anaa ka bi a ɔrepe afiri ɔno Nyankopɔn ntem no nti sɛ obi de biribi bata Nyankopɔn No a, na ɔreye nyaatwem ne ahomasoɔ. Kae sɛ saa mmata hoo yi ye adu bɔne, na LAA ILAAHA ILLALAH ahyeaseɛ koraa akasa atia na ene LAA ILAAHA ( Biribiara nni ho a ewɔ sɛ ye som no). Enam obi nti sɛ obi antumi andi Nyankopɔn mmera kronkron no so no. Maulawi bi a ɔreye akomkyene enti onua no bisaa no no, ewɔ sɛ anka ɔka sɛ aane no ɔkaa sɛ ɔwɔ asere deɛ kakra, Ne tietia mu ne sɛ bɔne bebree na asie wɔ onipa mu na ere ha y'abrabɔ yi Asikafoɔ bi nom ye ahomasoɔ ne ahantan na ereɛe wɔn abrabɔ. Ne saa nti wɔnom a wɔnni bie a wɔndwene saa nya sumsum mu tebia enam sɛ ahomasoɔ ne ahantan ma nipa ne Nyankopɔn no ye fe enti ewɔ sɛ ahobraseɛ na ye ye de ma no. Na obi a ɔye ahomasoɔ enam ne nimdeɛ anaa n'agyapadeɛ bɛ ka akyire. Enti na y'atwere no wɔ nwoma bi mu sɛ Nyankopɔn nnanfofoɔ ketewaa bi na eka apapa ye foɔ no

ho, efiri se wonom kyere ahoma so fa wonom abusua foɔ mu, na saa ntwitwa anan mu yi ewie onipa yie na nso ye ntwitwa ana mu.

Emmere bi ye bi sa Anohoba Mesia (as) efaa ne yikyere a onyaa ye yi ho.. “Wo firi Me mu na Me firi wo mu” (Tadhkirah, p. 132, 2009 edition) na ebiom kaa se ebu Nyankopɔn Baako ye no so. Okaase;

Wo firi Me mu na Me firi wo mu ye pefee na ewɔ se nipa kasa hoo. Efiri se me be yee tease nii enam Nyankopɔn nkoa adom nti. Yen kae se Nyankopɔn ehye no wo Koran Kronkron bo mu se Oye Baako na obi nka ne ho One obiara nye pe. Nokware ne se, Nyankopɔn Baako ye be tumi aye pɛpɛe pe gye se Onipa gyedi se wonntumi nfa biribiara entoto Nyankopɔn ne ne nyuma ho. Ebinom kasa tia saa yikyere yi, nanso wɔnte ase. Ebi nom de Nyankopɔn Abodin ma afoforɔ, nfanto hoo ne se Hazrat Issa (Yesu) (as) a wonom se ɔde nipa saa ba nkwa mu, ɔgye nkwa na ɔwo nimdee fa nnooma a ahunfa (mmata hoo)? Wei ye Shirk kɛsee paa a ere see Akristofoɔ na esan ye ya se ye nnua nom Muslimsfoɔ bi nom a aka nso de wei aka wonom gyedie ho. Abodin Kronkron a eye Nyankopɔn dee no One obiara ebɔ mu hyee se wo ye Komhyeni anaa N’adamfo. Ebinom de wonom ho no wiase nnoma ara mmpo se won yere firi Nyame na Nyankopɔn Baako ye ankase ne wiase yi mu biribiara ense.

Ewɔse yehunu se Nyankopɔn na ema adee biara si pi, enni se yede yen ho wiase nnooma so na yenfa biribi entoto Nyankopɔn ndwuma ho. Wei na eye gyidie pa a ewɔ Nyankopɔn Baakoye no mu na nea a obefa sa suban yi se eye ‘mauhid’, na se obi de onipa toto Nyankopɔn ho a ore ntumi nnye ‘mauhid’, saa ‘mauhid’ yi mpo yebetumi ahunu no wo Ariyafɔɔ mu, wonom a wo gye Nyankopɔn di nanso wonom se enye Nyankopɔn na ebɔ biribiara baa asaase yi so. Shirk kɛsee ben na ekyen wei, nipa bebree na enntumi emma nsonsono ye wo Nyankopɔn Baako ye mu ne shirk (mmatahoo) ntamu. Wonom wo saa gyidie yi a shirk pefee wo mu, mfatoho ne se wonom se, se wei ana wei enni ho a anka yawu, anaa biribi enko yie. Enni se nipa de ne ho to nnooma so ma ne boroso, na yenfa biribiara nso ntoto Nyankopɔn ndwuma ho!

Huzur de too dwa se ɔwie a obeye efunsie asɔre a efunu no enniho ama Abdul Karim Abbas Sahib a ɔfiri Syria a ɔfiri mu wo Kotɔnimaa da a etɔ so enum, nanso ne nneyee ako nkan. Ono nko ara na na ɔye Ahmadiyya ni wo n’abusua mu, na ɔye tuhoakye ni paa.

- Translated by: 1. Master Bashirudeen Mahmood Ahmad Sahib  
(First year student, Jamiatul Mubashireen, Ghana)  
2. Master Ishmael Kweku Frimpong Sahib  
(First year student, Jamiatul Mubashireen, Ghana)  
3. Master Effah Wahab Musah Sahib  
(First year student, Jamiatul Mubashireen, Ghana)

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