

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

Efiada Nyamesem: Ayewohomumɔ Bosome da a etɔ so 1, wɔ afe 2014
(Summary of Friday sermon – 1st August, 2014 – Ashanti Twi Translation)

ANIMGUASEE NTOHYESOO A WOYEE NO WO GUJRANWALA

‘Meka esoro no a ewo nsoroma abantenten no

Na Meka bohye da no,

Meka ɔdansedifoɔ no, ene nea wɔadi ne ho adanseɛ no

Nnome nka Amena Nkurɔfoɔ no -

Egya no a wɔde akuadeɛ ahyem –

Bere a na wote ho no,

Na wɔdii deɛ wɔde yoo agyidifoɔ no ho adanseɛ.

Na wɔnntan wɔn hwee ho ka sɛ wogyɛ Allah, Ɔtumfoɔ no a Ɔfata ayeyie no di nti,

Nea esoro ahoroo no ne asaase no mu ahennie ye Ne dea no; na Allah ye Ɔdanseni wɔ adeɛ nyinaa so.

Nkurɔfoɔ a woteeteɛ agyidifoɔ mmarimaa ne agyidifoɔ mmaa no, na afei wɔannya nnuhu ho, esi pi sɛ deɛ ewo ho ma wɔn ne Amanehunu-Gya asotwe no, na ɔhyee asotwe no wɔ ho ma wɔn.

Nanso nkurɔfoɔ a wogyɛ die na woyoo nnyuma pa no benya Aheman Turo no a nsutene nenam mu no, eno ne nkunimdie keseɛ no.’ (85: 2 - 12)

Hazrat Khalifatul Masih kaa sɛ saa kyefa yi eyi insieɛ a woyoo de tiaa Ahmadiyyafoɔ wɔ Gujranwala, wei ye adansidie keseɛ paa de kyere Ahmadiyya ne Bohye Mesia (ANN) no nokoredie a sɛ Muslimfoɔ a wɔn adwene mu da ho no sɛ wɔdwendwene Suratul Buruj ho a, ateeteɛ a wɔde teeteɛ Ahmadiyyafoɔ no beda adi akyerɛ wɔn, wɔnom behunu mpɛnpɛnsɔɔ a wɔnom akandifoɔ, amanyɔfoɔ ene aban no dwumadie akɔduru wɔ saa kwan yi so na nka wɔnom begye Bohye Mesia (ANN) no nokoredie no atomu na wɔnnka saa ateeteɛ yi ho, sɛ etee biara no, sɛ yeбетumi ate Nyankopɔn nsem ase no, ehia sɛ yeбенya obi a Nyankopɔn ahye no na Wɔasoma no na wɔnom nngye weinom nyinaa nni na wɔboro wɔn ateeteɛ no so.

Saa kyefa yi tofa nkyeremu no, Huzur kaa sɛ ‘esoro a ewo abantenten no’ wɔ kyefa a ewo soro no mu ye nsoroma du mmienu no/ewiase no a eho no ewiem nhwehwemu no kyerekyere yen no, sɛ etee biara no, eha no nkyeremu a ema no efa honhom mu na ekyerɛ ɔyadeeyiefoɔ (reformers) du mmienu no a wɔde kanea ehyren Islam so abere a na n’awia no ato no, hadith eka fa saa mmere yi ho. Eye nwanwa sɛ Muslimfoɔ agye saa yeadeeyiefoɔ du mmienu yi a wɔbaa wɔ awoɔntoatoasɔɔ a etɔ so du mmienu yi mu nanso abere a enam wei nti ‘na Meka bohye da no’ a ekyerɛ bohye no a efa Bohye Mesia (ANN) no ho wɔ awoɔntoatoasɔɔ a etɔ so du mmiensa no na ɔbaaeɛ, wɔpoo no. kɔmhyeni Kronkron no ka faa wɔn a wɔbaa ntem no ho no sɛ ɔyadeeyie beba wɔ awoɔntoatoasɔɔ tire biara abere a nnye Quran no nkoa na aka Bohye Mesia (ANN) no deɛ no soronko na mmom Kɔmhyeni Kronkron no nso maa nsenkyerene soronko faa ne mmaeɛ no ho tese awia a ebekyere bosome ena bosome no a ebekyere awia no ne deɛ ekeka ho. Na saa nkɔmhye weinom nyinaa abetwamu kan tese deɛ eɔda etwa mu no, ne nyinara akyi no wɔnom nnye no nni. Weinom te saa efirise Maulvifoɔ no ne saa nkurɔfoɔ no a wɔfre wɔn esom mu animdeefoɔ no befiri wɔn Nyamesemka adaka ‘**pulpit**’ no ho na wɔn adwene beda adi.

Bohye Mesia (ANN) no kaa se: ‘eye asem a eso ani na me fa no se eye Nyankopon nsenkyerene se 1920 Hijra da no peperepe no, saa ohobrasee ni yi ne Nyankopon enyaa nkitahodie.’ Mmere tiawa akyi no, Bohye Mesia (ANN) no ka too dwa na osoro ene asaase so nsenkyerene ehye ase daa adi de kyere ne nokoredie, yebanya ne nkyeremu paa wo jamaat nwoma ena afei Bohye Mesia (ANN) no nwoma mu, ne tiawa no, Osoro mmoa ekyere se saa mmere yi ye Bohye Mesia (ANN) no mmere, Nyankopon aka se Islam nkanko no beto dwa wo saa mmere yi mu ewomu se agyidifo kronkron no a wobegye no adi no ewose wobo aforee a esombo paa yie.

Afei oka se: ‘..... Nnome nka Amena Nkurufo no - Egya no a wode akuadee ahyem – Bere a na wote ho no, Na wodii dee wode yoo agyidifo no ho adanse....’ Wei ye nsusuee fa senee atanfo no bepowa, se etee biara no, won awiee ennye koraa na wonom besee, ewose agyidifo kronkron no de abotare fa ateete mu, Bohye Mesia (ANN) no kaa se Islam nkoso no ehia yen na ehia yen nkwa! Kyefa a ewo soro yi kyere yen se egya kesee bi beso na wobema no ade wo mmere ko mmere mu na won a woyee no bedwene ho, wobetwa agyidifo no ho ahyia na wobeso egya na ewom se ewose agyidifo no fa oyaw mu, mmere mu no won a wo won nsusuiee mu no wotwa hyiaa agyidifo no ho no, won ankasa na wobeko osese mu. Yehunuu wo Pakistan, apolisifo no nso de won hyee ateete no mu na won a woso egya no na won ani agye se worehye agyidifo no, nkomye bi wo wei mu se wei ne senee agyidifo atanfo no beso egya no na wobetwa eho ahyia na wei ye adansidie se yeye agyidifo anokwafow na wei de yen atanfo no hye won a woka afa won ho se woso egya de ma agyidifo kronkron no, twa won ho hyia na woma won ani gye won dwumadie no ho. Gujranwala insiee no nkyeremu paa ekyere se wonom too maamefo ene nkwaadaa du baako dan mu na woso gya na wosree won a wokyee ahye dan mu no se won ntumi mpue, mfonyini fa saa insiee yi ho no kyere senee na aniwuo biara nni nkurufo no a woyoo saa no anim na na won nsemka no nso ekyere saa. Wei ne mpempensoo a na won tan no eduru, akyire no, temanmuni Maulvi bi nso ayi ne ho adi ahye bo se obeye dee esene saa wo daakye bi mu na wogyee bohye afiri aforo ho faa wei ho.

Yentumi nka se wo saa insiee wei akyi no, yen atanfo no beko osese mu, wo won mu ye amumuyofow a woko twitter so ako ka se dee wode yoo Ahmadiyyafow no ye paa na wei ne dee ewose nka woye, dee eye ya wo wei ho paa ne se woyoo wei wo Nyankopon din mu. Bere a na wote ho no, eno nso kyere se wonom beye nhyehyee tenten afa ateete no ho, eye kasabebuo a ekyere se wonom beko so aye wo mmere tenten mu na won ntoro ne won ateete no beko so na ebetumi ako so wo mmere tenten mu, se etee biara no, Nyankopon ahye n’awiee no se wonom behye.

Esom akandifo no nim se wonom nni adansidie biara de tia Bohye Mesia (ANN) no ka a oka de to dwa no ho, nti wonom bo won sre mu ka biribi de so egya no anon a wonya amanfo ma wodi won akyi. Eto da a, wonom so egya no wo honam ani na eto da a wodi nkunim eto da nso a wodi nkuguo, wosan nso so gya de tia Ahmadiyya abere a wonom de atorosem na eye, wo Pakistan man mu no, nsemka a enye nokware fa Ahmadiyya ho no atere afa babiara, wo adan akese so, mpo asem di bea a ewo soro! Wonom de nsem a enka Ahmadiyya gyidie ho mpo etoto yen ho, Bohye Mesia (ANN) no ka se: ‘menndwene se Nyankopon besee wo, wo ye aduaba a Nyankopon nsa adua wo wo asaase mu, Nyankopon ka se, saa aduaba yi benyini na ne mman benyini ako akwan biara so na ebeye edua a etere, dee ne tiri ye ne dee ogye Nyankopon no die na onnsuro se obeko nschwe mu.

Nyankopon adom nti, jamaat dua no benyini na aso aba na wei nti no, ewose jamaat mma no ebo aforee kesee paa, na won a woso egya no dee, won behyehye wo saa egya no mu anaase Nyankopon befa kwan foforo so de ase wonom. ‘Nnome nka Amena Nkurufo no –

‘wei ye nkɔmhye bi a ahyema ama jamaat no na ebekɔ so aye saa, nanso atanfo no nnyae, wɔn bekɔso ateetee yen nanso Ahmadiyya dua no bekɔso anyini. Ewɔse nka wɔsua biribi firi abakɔsem a adi mfie 125 no mu ene jamaat no nkɔsoɔ se enye onipa na aye na mmom efiri Nyankopɔn ho na wɔnom aye wɔn adwene se wobeyi afiri ho no eye Nyankopɔn abufu hyew na wɔre hwehwe, wɔnom nnim se Quran no anaa se asem bi a Okɔmhyeni Kronkron no aka no etia wɔn.

Bɔhye Mesia (ANN) no ne n’akyidifoɔ no nkyeremu fa wɔn a wɔgye nokore no tum mmere wei na wɔye baiat no se atanfo wɔn a wɔfre wɔn esom mu animdifoɔ no ekyerekyere wɔn akyidifoɔ se hye na wone ‘Qadianfoɔ’ no annyɛ mpensensemu fa Quran no ho efirise wɔnom beyi adansidie se Yesu awu ewɔ mu, wɔnom beyi adansidie fa nkɔmhye bere no awiee afiri mu na wɔsan nso beyi adanseɛ fa Bɔhye Mesia no nokoredie afiri mu; eno nti mma mo ne wɔnom nni nkitaho. Wɔnom ahunu se wɔnni hwee fa adansidie ene nimdee ho, wode wɔn nkyerekyere fin no adaadaa adasa, sei ne dee esisi a mpo Maulvi bi ekasa wɔ aban kasa mfonyin TV so a ewɔse nka ɔsre pintinyɔ no, ɔkaa se ewɔse dɔm kumaa no nso hwe yie fa wɔn atenka fa dɔm dodoo no ho, wɔn na wɔn nsa hye aseɛ, wɔn nso ne agyɛɛjefoo na wɔsan nso ma atemmuo bone, wɔwɔ tumi na amanyɔfoɔ no nso tae wɔn akyi na aban no nso ne wɔnom ye adwene wɔ dee woka biara ho, wɔnnim dee wɔn awiee beye!

Nyankopɔn eka se: ‘Nkurofoɔ a woteetee agyidifoɔ mmarimaa ne agyidifoɔ mmaa no, na afei wɔannya nnuhu ho, esi pi se dee ewɔ ho ma wɔn ne Amanehunu-Gya asotwe no, na ɔhyee asotwe no wɔ ho ma wɔn.’ Nyankopɔn aka no pefee se wɔn a woteetee agyidifoɔ na wɔtwa wɔn ho hyea no wobekɔ egya amanehunu no mum, wɔnom so egya no wɔ anisoɔ ene honam mu ena afei egya a asie sedee ebeye a wobeteetee agyidifoɔ no kwan biara so! Nansei wɔkeka se, Nyame mpa ngu, Ahmadiyyafoɔ ennye Kɔmhyeni no ntomu se ɔno ne ɔkɔmhyeni a ɔde mmransem a etwa too no aba anase wokasa tia no, wɔkeka wei nyinaa sedee ebeye a wobesee asem no. Saa nsem yi a wode tia yen na enni nyinasoo ketekete koraa no eye ya paa se yebesomu, Nne mmere yi mu yi, Ahmadiyyafoɔ ereye dee wobetumi biara de apegya Kɔmhyeni Kronkron no animuonyam wɔ ewiase afanan nyinaa, Ahmadiyyafoɔ na wodi kan ma mmuaee se asem bi ban a etia ɔkɔmhyeni no animuonyam a. Ahmadiyyani betumi agye ewuo atomu na mmom ore ntumi nyina ho se obi bekasa de atia Kɔmhyeni no na wei ne dee Bɔhye Mesia (ANN) no kyeree yen. Nyankopɔn nim dee ehye yen akoma mu ene yen dwumadie, enye biribiara keke se mpo ateetee no nyinaa akyi no Ore ma yen mpuntuo, Nyankopɔn aka se, wɔn a wɔhye honam, afei afie, ene wɔn a abere biara wɔpe se woma Ono ene Ne kɔmhyeni no animuonyam da adi akoma no, Ose ɔde egya amanehunu no na ebetwe wɔn aso gyese wɔnya nnuhu na woka se ‘...dee ewɔ ho ma wɔn ne Amanehunu-Gya asotwe no, na ɔhyee asotwe no wɔ ho ma wɔn.’ se wɔnom yee se wobehye honam, afei afie ena agyidifoɔ mmaa ene mmarima akoma no, eto da wodi nkunim na eto da nso a wodi nkuguo no, ne seso no na wobanya asotwe, wɔn asotwe no beda adi na asan nso asuma; fa egya amanehunu ena efa ɔhyee ho.

Wɔnom sus atoro se fa yen ho de fa honam a yewo ɔdo ma no mpo de sene yen nkwa, wɔnom pe se wobema yen akoma adere nanso wɔn ankasa akoma na ede ahocyyaa na ere edere se wobehunu jamaat no se ere tu mpon wɔ wɔn ateetee no nyinaa akyi no. Wɔnom akoma nndwo so se Ahmadiyyafoɔ no da so gyina pintinn wɔ wɔn gyidie mu, na Ahmadiyyani akwadaa biara, panin biara; ɔbaa anaa barima nnsuro wɔnom fa ateetee no mu wɔ anieden mu na suro biara nso nni mu!

Na Ahmadiyyafoɔ a wɔwɔ Gujranwala ye ahwesofoo wɔ 1974 ateetee no ena afei ene, seesei nso wɔnom asan so ede afɔrebo nhwesoo ato dwa, abɔfra bi a ɔwɔ bosome nson, akwadaa a ɔwɔ mfie nnwɔtwe ene maame bi de wɔn nkwa boɔ afɔree na wode afɔrebo

nhwesoo foforo etoo dwa, ampara se abrabo a enya mmaa ewiase na nka ewose ohunu ewiase wo bosome mmienu akyi no, wonom amma no kwan se obe ba ewiase na ono nso maa n'aforebo nso. Nyankopon akasa akyere fa atanfo no ne won a wosoo gya no fa senee won aweie beye na afei nso Dahye agyidifoo no bo: 'Nanso nkurofoo a wogye die na woyo nnyuma pa no benya Aheman Turo no a nsutene nenam mu no, eno ne nkunimdie kese no.'

Atanfo no hyee egya kakra ase ena na wore hwe! Sedee nkaebo no see no wode aboo esii egyadumfoo no kwan na womaa won lore no nso etwenetwen so, Nyankopon aka se won a wofaa saa ateete yi mu no turo bi wo ho a ewo enwunu nnua wo asee a nsutene efa asee a emu na wobetumi anom nsuo ama won ho ato won. atanfo no boo mmoden se wode won behye ohyew paa wo egya mu nanso wo osoro aheman mu dee wonom behye enwunu ase, atanfo no pee se wobo nkwaadaa anokwafoo ene maame bi a onni ahoden nwusie nanso Nyankopon aka se, Obema wonom ahoti a won mmene mu ne won honam ho bete.

Saa kyefa yin so ma mmuaee de ma krataa bi a maame bi twereee firi Germany fa saa insiee yi ho a ode Bohye Mesia (ANN) yikyere bi na oyee adansidie: 'mma mo nfa egya mmo me hu na egya ye m'akoa na ampara se, akoa ma me nkoa.' (Tadhkirah, p.507 2009 edition). Ewom se maame no antwere biribiara annka ho, asem no baaee aden nti na ewose saa asem yi esiee! Edi kan no, ewose yema yen gyidie esi pi. Quran kyefa no eka no pefee se ewose saa insiee no esi na yikyere no nso ewo nkyereasee se yennsuro egya, sedee Quran Kronkron no eka no, saa nkurofoo no besoo egya no na ampara se wonom beye, nanso wonom ntumi nnya won anisoadehunu nti a woreyo saa dwumadie yi, aha no, won adwene nyinaa ne se wobeyi Ahmadiyyafoo afiri won kwan tenenee no so. Wode egya ebo Ahmadiyyafoo no hu, wonom so egya! Nanso saa nsem yi betumi ama ogyidini nokwafo egyidie ako ossee mu, nokore paa ne se, ensii da, dee asi ne se saa egya weinom no ahye won so na akyere agyidifoo no mpuntuo kwan no! Nyankopon aka se Ode egya beye asotwe de ama won a wosoo egya no na mmom agyidifoo no a wofa ateete no mu no dee wonom benya ahoti aheman no mu. Nkwadaa anokwafoo no a wohweree won nkwa no osoro aheman mu ye won dea nanso won aforebo no a wobooee no nti, ama wonom anya Nyankopon nkyen do soronko koraa na Ode won ahye Ne do mu. Bohye Mesia (ANN) no yikyere no enkyere se egya no ye nsenkyerene de ma Ahmadiyyafoo anaase eye ahotee de ma aforoo, oannya nsenkyerene biara a ete saa, yikyere no nkyeremu ne se, yennsuro egya, yehunu no se okomhyeni no abre so no, ossee a na eda ho ma atanfo no ne eko na enam mu ma wokoo ossee mu na na enam saa eko yi ara mu na won ahoden so tee, se etee biara no, wokumm Muslimfoo nso wo saa ako yi mu, ne nyinaa akyi no, abere a Nyankopon hyee se atanfo no wuo no egya mu na wonom beko no, na aka fa Muslimfoo no a wokumm won no ho no se mma mo nfa wonom se awufoo, na won ete ase na Nyankopon ma wonom ahoti dabiara, yen nkurofoo no a wokum won no nso wo Nyankopon Aheman mu! Ebetumi aba se wei ne dee edi kan wo Ahmadiyyafoo abakosem mu se won a wode won ho boo aforee no nyinaa ye mmaa, saa nkurofoo yi a wonnyee bone biara yi aforebo no InshaAllah ennye kwa. Huzur san nso kaa no pefee se wonom hweree won nkwa enam nwusie no a wotwe koo won mu no nti na obiara ampira wo egya no ho ewom se aboneyefoo no koo so hyee dee wonom annpe se wo fa! Won a wokumm won no mu bi ne Bushra Beghum Sahiba eye Munir Ahmad Sahib a ofiri mu no yere ene Hira Tabassum ene Kainat Tabassum, eye Muhammad Buta Sahib mma mmaa, ebetumi aba se obiara ate saa nkrato yi enam se atere nti nanso Huzur nso kaa kakra de faa ho.

Wo Kitawonsa da a eto so aduonu nson wo afe 2014 mu no, Ahmadiyya atiafoo bi too hyee won so na wosoo gya too Ahmadiyyafoo no afie afie a ewo Kachi-Pump, Arafat Colony, Gujuranwala a enam so maa Bushra Beghum Sahiba a owo mfie aduonum num ewuu wo Nyame nti, Hira Tabassum a owo mfie nsia ene Kainat Tabassum a owo bosome nwotwe

ehweree wɔn nkwa Nyame nti. Inna Lilla he wa inna illaihi raji'oon. Wɔ da a wɔno to hyee wɔn soɔ no, ɔbaa a ɔafiri mu no ba barima baako a wɔfre no Muhammad Ahmad ekoo ayaresabea a eɛen ho se ɔre ko pe aduro wo Iftari akyi, ɔhunuu ne wɔfa ba Waqas Ahmad se nkurofoɔ bi ayere no, aberɛ a ɔbisaa asem no mu no, wɔnom hyee aseɛ kaa kasa fi de tiaa no na wɔkaa se aden nti na ewose Ahmadiyya ni ede Kaba no mfonyini abeto **facebook**.

Wɔnom tee se Ahmadiyyafoɔ funu wei se adwene biara enim, na eda ho pefee se wɔnom abo po efiri se wɔnom gye borɔ entem na wɔnom san bobo ntoa. Muhammad Ahmad hwee se dee asem no rekɔ no a ɔfreɛ ne nua Muhammad buta Khan ne ne wɔfa Fazal Ahmad na oka kyere wɔnom se wɔnom emmera. Wɔnom boɔ mmɔden se wɔbeso asem no ano na wɔnom de perentoa twaa Fazal Ahmad maa no piraa ye na wɔnom koo fie. Ekyee kakra no dokota a ɔwo ayaresa bea a asem no see ye no free Muhammad Buta na oka kyereɛ no se nkurofoɔ reboa wɔnom ano aye ahoboa abe hyia wɔnom. Adetɔnfoɔ nso de too dwa se obiara entoto ne pono mu na wɔnom emmoa wɔnom anon a obi a wɔanto n'adwuma mu no eye ɔno ara asem, kyere se na ntohyesoɔ no asi po yie.

Na Ahmadiyyafoɔ abusua soɔ beye dunwɔtwe na na ewo mpɔtamuu ho. bere a wɔnom tee asem no, abusua dunnunm firii ho. Dee etee biara no, Muhammad Buta abusuafoɔ, Fazal Ahmad ne abusua foforo mienu bi a wɔnom ne Muhammad Ashraf Sahib, Sadr Jama'at ne ne nua beremaa abusuafoɔ wo fie. Beye se anyun mere nonwɔtwe apahoo sima adounu (8:20) atiafoɔ no to hyee so na wɔnom hyee aseɛ se wɔre keka nsem bi na wɔnom hyee aseɛ too egya. Wɔnom hyee aseɛ bubuu dan no anim pono no, aplisifoɔ nyaa amanee a ennye nokware se egya firi afaanu no nyinaa ho, na egya ennfiri Jama'at no ho na na egya no firi atiafoɔ no ho, wɔnom to hyee wɔnom so firi akwan nyinaa so, na Shiaoo pii nso te mantamuu ho na Shiafoɔ na boɔ amanee, na wɔnom ho wo ntonhyesoɔ no mu kakra! Bere a Sadr Sahib boɔ apolisi foɔ amanee no, wɔnom panin no kaa se ɔwo bea no so na ɔbe pe ahysifoɔ no aye nhwehwe muu. Nanso nokware no ne se wɔanye sa, na wɔnom tohyee wɔn so bio, na wɔnom kuta abosoo ne egya, edwa keseɛ hyiae na wɔnom see kanea afidie no na wɔtwa nkanea nhoma no mu, enam se na asem ano ye den enti Sadr Sahib ne ne nua beremaa abusua ko pee ban bo wo apa no soro wo ne yonko bi dan so. Buta Khan ne Fazal Ahmad abusuafoɔ koo edan a ewo soro wo wɔnom fie ho kote naa ho, nkurofoɔ no wuraa fie ho na wɔnom koo dan a emmaa du baako ne nkwardaa ehye mu, wɔnom pee se anka wɔnom bebu dan no ako mu nanso wɔnom antumi na wɔnom pae mpoma no nhwehwe no, wɔnom boabooa rɔba ne nneoma anon a wɔnom hyee wo mpoma a wɔnom home fa mu no. wusie no faa mpoma no mu ne epono no ase hyee dan no mu ma. Atirimuo denfoɔ no boɔ wɔnom nsa mu na wɔnom seree ye gyaa nkratoɔ maa wɔnom a omo wo dan no mu no. Enam se wɔnom homee wusie no enti Bushra Begum ne ne nanaa mmaa, Hira ene Kainat ehweree wɔnom nkwa. Na dwa adwene ennye se wɔnom amma awaresa loore no kwan na egyafoɔ no baa ho. Wɔnom to koo so hye fie no na wɔnom saa ye wo bere a apolisifoɔ no gyina ho rehwe wɔnom se behwee adefoo a wɔnom aye kom, a na wɔnom anye hwee na wɔnom ammoo mmɔden se wɔnom bekye saa atiri muɔden foɔ yi wo kwan biara so. Dawuboofoɔ nso hyee aseɛ se wɔnom de asem no reto dwa na Punjab Mansofoɔ panin Sharif Sahib nso twereɛ asem wo bere a na nkurofoɔ na aye wɔnom nneyɔee awie.

Ahmadiyyat ada wo abusua a wɔnom ahwere wɔnom abaayewa Bushra Begum Sahiba nkwa no enam ne nana a ɔgyee Ahmadiyya too mu wo Khalifa a ɔtsoɔ mienu apen so, ɔwaree wo afe apem ahenkono aduɔsoo nsia (1976) na ne kunu afiri mu bosomee nsia a atwa mu yi. Afoforo mienu a wɔnom hwereɛ wɔnom nkwa no ye ne nanaa maayewa. Na Nyankopon adom nti na ɔye ne daa daa asore ne Tahajjud asore nso. Na okan Kur'aan Kronkron no daa na ɔpeadanfo fa, tema ne ahohogyee. ɔye obi a na ɔdwo na w'aye krado de

ɔbɛ som Jama'at no wɔ bere a ɛhia biara. Wɔ bere a ɔhweree n'nkwa no na w'ato sika kɔkɔ kaawa ene asom kaawa. Na ɔwɔ sika binom nso wɔ ne ho, na adwene wɔ hɔ sɛ wɔnom bɛ firi mpɔtamɔ hɔ, mpaapaa mu no wieɛ no, neɛ a ɔyɛɛ adwuma no mmpo wia n'agudeɛ. Da koro pɛ a atwa mu na ɔfrɛɛ Iftar de ama mpɔtamɔ foɔ na abɔfra ketewa no a ɔhweree n'nkwa ɛyɛ Hira kɔɔ wɔnom a ɔbɛn noɔ no de aduane akɔ iftari! Muhammad Buta wɔ bea a ɔsiesie lɔɔre na Fazal Ahmad nso wɔ agyuma pa. wie yɛ ahoɔ yeyaa ma afoforo.

Amir Sahib a ɔwɔ Gujaranwala twerɛɛ sɛ abusuano nyinaa ɛwɔ ɔɔɔ paa na halqa wɔ mpɔtamɔu enam wɔnom so ne wɔ teeɛ. Wɔnom ayɛ asɔre bea wɔ hɔ. na wɔnom wɔ anim paa a na wɔnom yi Chanda na wɔnom ayɛ krado sɛ wɔbɛ som wɔ kwan biara so. Bushra Sahiba ɛgyaa mma mmeremaa miensa ne maayewa mienu, saa nso na nnua mmaa nketawa a wɔnom hweree wɔn nkwa no nso gyaa wɔnom maame ne wɔn papa, ne nfie nnum nua beremaa ne nfie miensa nua baa. Amir Sahib a ɔwɔ Gujaranwala ɛtwerɛɛ no akyire sɛ, wɔ Kɔtɔnimaa 27 2014 anwummerɛ no nipa beyɛ 400 de kɔ 500 na ɛto hyɛɛ Ahmadiyyafoɔ so wɔ wɔn fie, atanfo yi de atasɛm mfonyin bi de susuu Ahmadiyyani abranteɛ bi a wɔfrɛ no Saleem Sahib, a ɛno no nokorɛ biara nni mu. Wɔgyinaa saa asem yi so de to hyɛɛ Ahmadiyyafoɔ so wɔ wɔn fie mu na sɛ woyi wɔn a wɔkumm wɔn no firi hɔ a , wɔde ɛgya too afie afie beyɛ nsia mu na wɔhyee no dworobɛɛ. Wɔsan nso wiaa apirafoɔ nnɔɔma wɔ wɔn adwumayɛ bea, na Muhammad Buta enua barima Fazal Ahmad ɛyere Humaira Sahiba ɛka apirafoɔ no ho, ne ba baa a ɔwɔ mfie mmiensa a ɔyɛ Waaqifa e Nau, ne ba barima a ɔwɔ mfie baako ene ɔba a ɔwɔ bosome baako ene Muhammad Buta Sahib enua baa Mubashra Jarri, Jarri Ullah Sahib ɛyere a na ɔre sra ɔmaame ɛfie akɔdi Eid na afei awɔɔ, wɔn nyinaa ka apirafoɔ no ho. Na ɔnyem bosome nson na ɔhweree ne ba no enam saa nwusie yi a ɔtwe kɔɔ ne mu nti, wɔde ne kɔɔ Rabwah na ɔwɔ Tahir akoma ayaresabea a ɔni ahomeka koraa na ɔre bere wɔ mene mu baabi a ɔhome fa enam nwusie no nti.

Afoforo a ɔapirepira no nso bi ne, Muneeb Lodhi Sahib a ɔwɔ mfie 33 a saa atiafoɔ yi piraa no, wɔbɔu n'abɔdwe na ɔhweree ne se mmienu na n'aso nso nyaa ɛtwa, seesei wɔwɔ ayaresa mu, Khalil Ahmad Sahib ɛpiraaɛɛ enam sɛ wɔde ɛtoa na ɛto hyɛɛ ne so nti. Aberɛ a Muhammad Anwer Sahib ɛbehunu sa saa ntohyɛsɔɔ yi no ɔkɔɔ ntem pa ara no sɛ ɔre kɔ gye ne nua baa Humaira Sahiba, saa mmerɛ no na nipa no mu atete enti ɔboa maa woyii wɔnom a wɔapira no na enam so maa ɔno nso piraaɛɛ, Buta Sahib yere Ruqaiyya Begum ene ne mma mmienu nso ɛtwee saa nwusie yi bi enti seesiara no wɔn ho ntɔɔ wɔn.

Wei yɛ wɔnom atia ne atiri muɔden ho nkonta. Nyankopɔn kaa sɛ sɛ wɔnom ansesa a na ɛgya asotweɛ ne ɔhyew asotweɛ ma wɔn. Nyankopɔn ɛmma kufɛ esom no nnia nim foɔ no asotweɛ ne wɔnom a wɔnom di animu no. Nyankopɔn ɛmma wɔnom a wɔhweree wɔn nkwa no gyina bere soro, na ɔmma abotare ne ntoboaseɛ mma wɔnom a wɔnom ahwere bie no, nkanka ne wɔnom a wɔnom ahwere wɔn mma mmaa ne wɔnom nua mmaa a wɔnom nni fɔ wɔ biri biara mu, Nyankopɔn ɛnsa wɔnom a apira no nso yareɛ na ɔnhyɛ wɔnom deɛ a wɔnom ahwere nkyen nkane no. Huzoor de too dwa sɛ ɔbɛ yɛ asɔre ama ɛfunu no a enni hɔ no wɔ bere a w'awie Fiada asɔrɛ no.

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